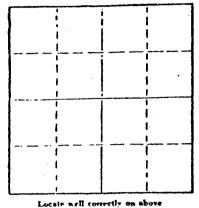
15-179 - 20498 - 00-00

STATE OF KANSAS STATE CORPORATION COMMISSION

Give Al Make Re Mail or . Co St 24 Wi



WELL PLUGGING RECORD

Give All Information Completely	,		C	-+ Caa	28	n Dan	an an Au
Make Required Affidavit Mail or Deliver Report to		Sheridan "NF		nty. Sec.		Rge.	29 XX/W
Conservation Division	Locatio	n as NE/	CNWASWA C NW SE	or loota	ge from 1	ines	
State Corporation Comm.	Lease C	wner		n E. Pratt			
245 North Water	Lease N			t "D"		ell No.	1-28
Wichita, KS 67202		Address		```````````			
			1 (Comp	, Hays, Ka leted as C	nsas b/bi	r Dry Hol	e) ,
				y Dry Hole			
	Date We	11 comple		, ,,,,,,,,,,,,,,,,,,,,,,,,,,,,,,,,,,,,,	Janua	rv 11	1978
		tion for		filed	Janua		1978
				g approved	Janua		19 78
		g commend			Janua	0	19 78
	Pluggin	g complet	ed		Janua		19 78
	Reason	for aband	lonment o	of well or	producin	g formati	on
			,	Rotary D	<u>& A</u>		
	If a pr	oducing w	ell is	abandoned,	date of	last prod	
							19
Locate well correctly on above Section Plat				from the			ion or
	-			ing was co	mmenced?_	_yes	
Name of Conservation Agent who su	-				Water Day	41 - 6 11/-	11/0/51
Producing formation Show depth and thickness of all w		th to top		ottom	lotal De	pth of We	114245
show depth and thickness of all w	vater, oil	and gas	TOTMACIO	ons.			•
OIL, GAS OR WATER RECORDS						CASING RE	
FORMATION C	ONTENT	. FROM	ТО	SIZE	252'	. PULLED	OUL
			 	8-5/8"	252		
			ļ		<u> </u>		
			<u> </u>	ļ			
· · · · · · · · · · · · · · · · · · ·			 			 	
lst plug @ 1300' 2nd plug @ 240'	w/70 sx !	50-50 posi	mix, 6%	gel			
3rd plug @ 40' w							
Sta prug e 40 w	710 3.			- : > 1	r O		
\$\tag{\text{\tint{\text{\text{\text{\text{\text{\text{\text{\text{\text{\text{\text{\tint{\text{\tint{\text{\text{\text{\text{\text{\text{\text{\tint{\text{\tint{\text{\tint{\text{\text{\text{\text{\text{\tinit}\xint{\text{\text{\text{\text{\text{\text{\text{\tinit}}\xint{\texit{\text{\tinit}\xint{\titt{\text{\tinit}\tint{\text{\text{\text{\text{\text{\text{\text{\tinit}}\tint{\text{\text{\text{\text{\text{\text{\text{\text{\tinit}\tint{\text{\tinit}\tint{\text{\texit{\texi}\tint{\text{\titil\titt{\tinit}\tint{\texit{\texit{\texitit{\text{\tinit}				BELLEV	COMMISSION		
		<u> </u>	STATE	CORPORATION			1
				03	1978		
				JANZO	3-1978		
				01.70	DIV SON		
(If additional des	scription	is necess	sary, us	eCBASERVATIO	(thisis shee	t)	
Name of Plugging Contractor	Mu	rfin Dril	ling Com	pany			•
,							•
STATE OF KANSAS	COUNT	ry of		SEDGWI	CK .	ss.	•
	rfin Dril	ling Comp	anyemplo	yee of own	ner) or (c	wner or	operator
of the above-described well, bein	g first di	ly sworn	on oath	, says:	That I hav	e knowle	dge;of
the facts, statements, and matter	s herein o	contained	and the	log of th	he aboye-d	lescribed	well
as filed and that the same are tr	ue and co	rrect. S	o nelp m	e God.		/.	
•	(5100	nature)	///		11000	line	
•	Corgi		. S. Shr	opshire	icki+2 VC	67202	
			7 Union	Conton	ichita, KS Address)	0/202	
SUBSCRIBED AND SWORN TO befo	re me this			(/		. 19	7 8 '
	TO WE CHIE	19(1)	uay	Janua /	Al y	777	, 0
				1	dra K	au Th	het
				Jan	No	tary Pub	lik.
My commission expires					Sandr	a Kay May	7
		SAN	DRA KAY	04034			•
		OAN	OTABLE NAY	IVIAY			•

NOTARY PUBLIC Butler County, Kansas My Appt. Exp. 6-5-80

WELL LOG

COMPANY Don E. Pratt

PRATT "D"

No. 1-28

SEC. 28 T. 95 R. 29W

LOD. C NW SE

RIG. NO. 16

TOTAL DEPTH 42451

gmm. January 4, 1978

EDMP. January 11, 1978

CONTRACTOR Murfin Drilling Company

COUNTY Sheridan



DABING

20 15

s -5/8" @ 252' w/200 sx.

13

12

DP28

ELEVATION

PRODUCTION

FIGURES INDICATE BOTTOM OF FORMATIONS

80'	Surface soil				
185'	Sand				
210'	Clay				
253'	Blue Shale				
1280'	Sand & Shale				
2355'	Shale				
2474'	Sand & Shale				
2510'	Anhydrite				
2680'	Shale & Sand				
3250'	Shale				
3400'	Lime				
4245'	Lime & Shale				

RTD

RECEIVED COMMISSION STATE CORPORATION COMMISSION JAN 43 197. OI-23 197. CONSERVATION DIV.S...N Wichita, Kansas

State of	KANSAS)		
County of	SEDGWICK	ss:		
1, Wm	. S. Shropshire	of the	Murfin Drilling	Company
upon oath state	that the above and fores	soing is a true and correct copy of the log	of the PRATT "D" #1-28	well.
			19/6/1	/.
		Wm.	S. Shropshire	esO
Subscribed and	sworn to before me this	4011	19 78	
My Commissio	n Bxpires:	SANDRA KAY MA NOTARY PUBLIC Butler County, Kansa My Appt. Exp. 6-5-	Sanc	Kuy May Ira Kay May