

15-179-20413-00-00

FORM CP-4

STATE OF KANSAS
STATE CORPORATION COMMISSION
CONSERVATION DIVISION
P. O. BOX 17027
WICHITA, KANSAS 67217

WELL PLUGGING RECORD

Sheridan County, Sec. 36 Twp. 9S Rge. ~~EX~~ 29 (W)

Location as "NE/CNW&SW" or footage from lines. C SE SE

Lease Owner Louis Mai

Lease Name PRATT C. ~~SAO~~ Well No. 1

Office Address Box 33, Russell, Ks 67665

Character of Well (completed as Oil, Gas or Dry Hole) Dry Hole

Date well completed 12/1 19 75

Application for plugging filed 12/1 19 75

Application for plugging approved 12/1 19 75

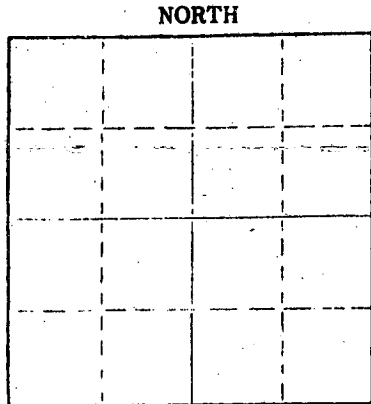
Plugging commenced 12/1 19 75

Plugging completed 12/1 19 75

Reason for abandonment of well or producing formation Dry Hole

If a producing well is abandoned, date of last production 19

Was permission obtained from the Conservation Division or its agents before plugging was commenced? Yes



Locate well correctly on above Section Flat

Name of Conservation Agent who supervised plugging of this well Gilbert Balthazor

Producing formation Depth to top Bottom Total Depth of Well 4220 Feet

Show depth and thickness of all water, oil and gas formations.

OIL, GAS OR WATER RECORDS

CASING RECORD

FORMATION	CONTENT	FROM	TO	SIZE	PUT IN	PULLED OUT
				8 5/8"	249'	None

Describe in detail the manner in which the well was plugged, indicating where the mud fluid was placed and the method or methods used in introducing it into the hole. If cement or other plugs were used, state the character of same and depth placed, from feet to feet for each plug set.

1st plug @ 1200' w/70 sx

2nd plug @ 250' w/20 sx

3rd plug @ 40' w/10 sx

RECEIVED
CORPORATION COMMISSION

DEC 10 1975
12-10-1975

CONSERVATION DIVISION
Wichita, Kansas

Name of Plugging Contractor Halliburton

Address 410 Union Center, Wichita, Ks

STATE OF Kansas COUNTY OF Sedgwick
William S. Shropshire (employee of owner) or (owner or operator)

well, being first duly sworn on oath, says: That I have knowledge of the facts, statements, and matters herein contained and the log of the above-described well as filed and that the same are true and correct. So help me God.

(Signature) [Signature]

617 Union Center, Wichita, Kansas 67202

(Address)

SUBSCRIBED AND SWORN TO before me this 9th day of December, 1975

JOLENE S. FRISBIE, STATE NOTARY PUBLIC
My Comm. Exp. March 13, 1979

[Signature] Notary Public.



WELL LOG

15-179-20413-00-00

COMPANY Louis Mai

SEC. 36 T. 9S R.29W

FARM PRATT ^{KCC} ~~249~~ NO. 1

LOG. C SE SE

RIG. NO. 16

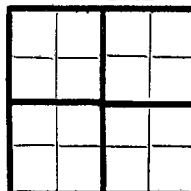
TOTAL DEPTH 4220'

COUNTY Sheridan KANSAS

COMM. 11/23/75

COMP. 12/1/75

CONTRACTOR Murfin Drilling



CASING

20 10
15 8 5/8" @ 249' w/185 SX
12 6
13 5

ELEVATION

PRODUCTION D&A

FIGURES INDICATE BOTTOM OF FORMATIONS

- 180 - surf soil & sand
- 249 - shale (blue)
- 250 - sand, shale
- 1190 - shale, sand strks.
- 2225 - shale, sand
- 2403 - shale (red bed)
- 2439 - anhydrite
- 2585 - shale (red bed)
- 2701 - shale, lime sks
- 2930 - shale
- 3795 - shale, lime
- 4220 - lime
- 4220 - TD

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DEC 10 1975
12-10-1975
CONSERVATION DIVISION
Wichita, Kansas

State of Kansas
County of Sedgwick } ss:

I, William S. Shropshire of the Murfin Drilling Company

do hereby state that the above and foregoing is a true and correct copy of the log of the Pratt #1 well.

William S. Shropshire

Subscribed and sworn to before me this 9th day of December 19 75

JOLENE S. PRISBIE, STATE NOTARY PUBLIC

My Comm. Exp. March 13, 1979

My Commission Expires: _____

Jolene S. Friskie
NOTARY PUBLIC

