

LEASE NAME Horn

WELL NUMBER 1-7

2970 Ft. from S Section Line

3630 Ft. from E Section Line

SEC. 7 TWP. 9S RGE. 32E (E) or (W)

COUNTY Thomas

Date Well Completed 11-19-90

Plugging Commenced 11-20-90

Plugging Completed 11-20-90

ORIGINAL

TYPE OR PRINT  
 NOTICE: Fill out completely  
 and return to Cons. Div.  
 office within 30 days.

LEASE OPERATOR Landmark Oil Exploration, Inc.

ADDRESS 250 N. Water, Suite 308, Wichita, KS 67202

PHONE#(316) 265-8181 OPERATORS LICENSE NO. 6113

Character of Well D & A

(Oil, Gas, D&A, SWD, Input, Water Supply Well)

The plugging proposal was approved on \_\_\_\_\_ (date)

by Marion Schmidt, Hays (KCC District Agent's Name).

Is ACO-1 filed? Yes If not, is well log attached? \_\_\_\_\_

Producing Formation \_\_\_\_\_ Depth to Top \_\_\_\_\_ Bottom \_\_\_\_\_ T.D. \_\_\_\_\_

Show depth and thickness of all water, oil and gas formations.

OIL, GAS OR WATER RECORDS

CASING RECORD

Formation	Content	From	To	Size	Put in	Pulled out
Surface				8-5/8"	303'	None

Describe in detail the manner in which the well was plugged, indicating where the mud fluid was placed and the method or methods used in introducing it into the hole. If cement or other plugs were used, state the character of same and depth placed, from \_\_\_ feet to \_\_\_ feet each set.

1st plug @ 2700' w/25 sx 15 sx in rat hole

2nd plug @ 1860' w/100 sx 10 sx in mouse hole

3rd plug @ 350' w/40 sx

4th plug @ 40' w/10 sx

(If additional description is necessary, use BACK of this form.)

Name of Plugging Contractor Murfin Drilling Company License No. 6033

Address 250 N. Water, Suite 300, Wichita, KS 67202

NAME OF PARTY RESPONSIBLE FOR PLUGGING FEES: \_\_\_\_\_

STATE OF Kansas COUNTY OF Sedgwick

Jack E. Goss

(Employee of Operator) or (Operator) of above-described well, being first duly sworn on oath, says: That I have knowledge of the facts, statements, and matters herein contained and the log of the above-described well has been filed that the same are true and correct, so help me God.

(Signature) Jack E. Goss

Jack E. Goss, Agent f/Operator

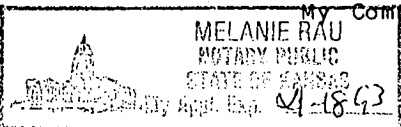
(Address) 250 N. Water, Suite 300

Wichita, KS 67202

SUBSCRIBED AND SWORN TO before me this 5th day of December, 19 90

Melanie Rau  
 Melanie Rau Notary Public

My Commission Expires: 4-18-93



RECEIVED  
 STATE CORPORATION COMMISSION  
 12-21-1990  
 21 1990