

STATE OF KANSAS
STATE CORPORATION COMMISSION
200 Colorado Derby Building
Wichita, Kansas 67202

WELL PLUGGING RECORD
K.A.R.-82-3-117

API NUMBER 15-193-20,468-00-00

LEASE NAME Keller "C"

WELL NUMBER 1

SPOT LOCATION SE/4 SE/4 SE/4

SEC. 16 TWP. 9S RGE. 32W (E/W) (N/S)

COUNTY Thomas

Date Well Completed 8/21/88

Plugging Commenced 8/21/88

Plugging Completed 8/21/88

TYPE OR PRINT

NOTICE: Fill out completely
and return to Cons. Div.
office within 30 days.

LEASE OPERATOR Anderson Energy, Inc.

ADDRESS 200 East First St., Suite 414, Wichita, Ks. 67202

PHONE # (316) 265-7929

OPERATORS LICENSE NO. 6484

Character of Well D & A
(Oil, Gas, D&A, SWD, Input, Water Supply Well)

Did you notify the KCC/KDHE Joint District Office prior to plugging this well? Yes

Which KCC/KDHE Joint Office did you notify? Hays, Ks. - Gilbert Balthazor

Is ACO-1 filed? If not, is well log attached?

Producing formation Depth to top bottom T.D. 4,700'

Show depth and thickness of all water, oil and gas formations.

OIL, GAS OR WATER RECORDS

CASING RECORD

Formation	Content	From	To	Size	Put in	Pulled out
				8 5/8"	261.60'	-0-

Describe in detail the manner in which the well was plugged, indicating where the mud fluid was placed and the method or methods used in introducing it into the hole. If cement or other plugs were used state, the character of same and depth placed, from feet to feet each set.

1st Plug @ 2700' w/25 sx cement; 2nd Plug @ 1830' w/100 sx cement;
3rd Plug @ 280' w/40 sx cement; 4th Plug @ 40' w/10 sx cement;
15 sx cement in rathole
60/40 Pozmix, 6% Florogel, 3%CC

(If additional description is necessary, use BACK of this form.)

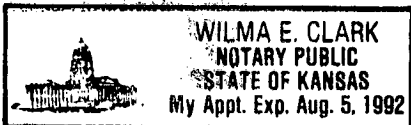
Name of Plugging Contractor Red Tiger Drilling Company License No. 5302
Address 1720 KSB Building, Wichita, Kansas 67202

STATE OF KANSAS COUNTY OF SEDGWICK, ss.

William L. Anderson (employee of operator) or

~~XXXXXXXXXX~~ of above-described well, being first duly sworn on oath, says: That I have knowledge of the facts, statements, and matters herein contained and the log of the above-described well as filed that the same are true and correct, so help me God.

(Signature) William L. Anderson
200 E. First St., Suite 414
(Address) Wichita, KS 67202



SUBSCRIBED AND SWORN TO before me this 7th day of September, 19 88

Wilma E. Clark
Notary Public
Wilma E. Clark

My Commission expires: August 5, 1992