STATE OF KANSAS
STATE CORPORATION COMMISSION
200 Colorado Derby Buliding
Wichita, Kansas 67202

WELL PLUGGING RECORD K.A.R.-82-3-117

AP I	NUMBER	15-193-20,496-00-6C
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LEASE	NAME	Steinle

TYPE OR PRINT											•			
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WELL NUMBER 1-20

ORGINAL and return to Cons. DI office within 30 days.

4290 Ft. from S Section Line

330 Ft. from E Section Line

LEASE OPERATOR Red Oak Energy, Inc. SEC. 20 TWP. 95 RGE. 32W(E)or(W) COUNTY Thomas ADDRESS 111 W. Douglas, Suite 507, Wichita, KS 67202 PHONE (316), 265-9925 OPERATORS LICENSE NO. 3581 Date Well Completed 12-11-89 Character of Well D&A Plugging Commenced 12-11-89 (Oll, Gas, D&A, SWD, Input, Water Supply Well) Plugging Completed 12-12-89 Did you notify the KCC/KDHE Joint District Office prior to plugging this well? Yes Which KCC/KDHE Joint Office did you notify? David Wann - Hays Is ACO-1 filed? Yes If not, is well log attached? Producing Formation _____ Depth to Top ____ Bottom T.D. 4780 Show depth and thickness of all water, oil and gas formations. OIL, GAS OR WATER RECORDS CASING RECORD Formation Content From Size Put in Pulled out Surface 8-5/8" 312' None

Describe in detail the manner in which the well was plugged, indicating where the mud fluid was placed and the method or methods used in introducing it into the hole. If cement or other plugs were used, state the character of same and depth placed, from feet to feet each set.

2nd plug @ 1835' w/100 sx

3rd plug @ 360' w/40 sx

4th plug @ 40' w/10 sx

(If additional description is necessary, use <u>BACK</u> of this form.)

Name of Plugging Contractor Murfin Drilling Company License No. 6033

Address 250 N. Water, Suite 300, Wichita, KS 67202

STATE OF Kansas COUNTY OF Sedgwick ,ss

Jack E. Goss

above-described well, being first duly sworn on oath, says: That I have knowledge of the facts, statements, and matters herein contained and the log of the above-described well as filed that

the same are true and correct, so help me God.

TECETY (Signature)

Jack
STATE COMPORATION COMBESSION (Address) 250 N

Jack E. Goss, Agent for Operator

250 N. Water, Suite 300

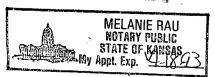
Wichita KS 67202

JAN 9 1600 SUBSCRIBED AND SWORN TO before me this 20th day of December ,19 89

01-09-1990
MSERVATION DIVISION
Melanie Rau

Melanie Rau Notary Public

chita. Kansas My Commission Expires: 4-18-93



Form CP-4 Revised 08-84