

API NUMBER 15-193-20,447-00-00

LEASE NAME RENNER

WELL NUMBER 1-21

4620 Ft. from S Section Line

1980 Ft. from E Section Line

SEC. 21 TWP. 9S RGE. 32 (E) or (W)

COUNTY Thomas

Date Well Completed 10-19-87

Plugging Commenced 10-20-87

Plugging Completed 10-20-87

TYPE OR PRINT
 NOTICE: Fill out completely
 and return to Cons. Div.
 office within 30 days.

LEASE OPERATOR MURFIN DRILLING COMPANY

ADDRESS 250 N. Water, Suite 300, Wichita, Ks. 67202

PHONE#(316) 267-3241 OPERATORS LICENSE NO. 6033

Character of Well _____

(Oil, Gas, D&A, SWD, Input, Water Supply Well)

Did you notify the KCC District Office prior to plugging this well? yes

Which KCC Office did you notify? Hays, Kansas office

Is ACO-1 filed? yes If not, is well log attached? _____

Producing Formation _____ Depth to Top _____ Bottom _____ T.D. _____

Show depth and thickness of all water, oil and gas formations.

OIL, GAS OR WATER RECORDS

CASING RECORD

Formation	Content	From	To	Size	Put in	Pulled out
surface				8-5/8"	304'	none

Describe in detail the manner in which the well was plugged, indicating where the mud fluid was placed and the method or methods used in introducing it into the hole. If cement or other plugs were used, state the character of same and depth placed, from feet to feet each set.

20 sx @ 2675, 100 sx @ 1800', 40 sx @ 350', 10 sx @ 40', 10 sx in Rathole.

60/40 poz mix, 6% gel. Job Complete 3:00 pm 10-20-87

(If additional description is necessary, use BACK of this form.)

Name of Plugging Contractor Murfin Drilling Company License No. 6033

Address 250 N. Water, Suite 300, Wichita, Ks. 67202

STATE OF Kansas COUNTY OF Sedgwick, ss.

Todd Aikins

(Employee of Operator) or (Operator) of above-described well, being first duly sworn on oath, says: That I have knowledge of the facts, statements, and matters herein contained and the log of the above-described well as filed that the same are true and correct, so help me God.

(Signature) Todd Aikins

(Address) 250 N. Water, Suite 300, Wichita, Ks.

SUBSCRIBED AND SWORN TO before me this 18 day of Nov., 19 87

Glenda G. Newell
 Notary Public
 STATE CORPORATION COMMISSION

