

STATE OF KANSAS
 STATE CORPORATION COMMISSION
 200 Colorado Derby Building
 Wichita, Kansas 67202

WELL PLUGGING RECORD
 K.A.R.-82-3-117

API NUMBER 15-193-20,508-00-00

LEASE NAME Renner

WELL NUMBER 2-21

2310 Ft. from S Section Line

1980 Ft. from E Section Line

SEC. 21 TWP. 9 RGE. 32 (or (W))

COUNTY Thomas

Date Well Completed 3/21/90

Plugging Commenced 3/21/90

Plugging Completed 3/21/90

TYPE OR PRINT
 NOTICE: Fill out completely
 and return to Cons. Div.
 office within 30 days.

LEASE OPERATOR Brito Oil Company, Inc.

ADDRESS 200 E. First, Suite 208, Wichita, KS 67202

PHONE# (316) 263-8787 OPERATORS LICENSE NO. 4629

Character of Well D & A

(Oil, Gas, D&A, SWD, Input, Water Supply Well)

The plugging proposal was approved on 3/19/90 (date)

by Dale Balthazar (KCC District Agent's Name).

Is ACO-1 filed? yes If not, Is well log attached? _____

Producing Formation _____ Depth to Top _____ Bottom _____ T.D. 4720'

Show depth and thickness of all water, oil and gas formations.

OIL, GAS OR WATER RECORDS				CASING RECORD		
Formation	Content	From	To	Size	Put In	Pulled out
				8 5/8"	261'	0'

RECEIVED
 STATE CORPORATION COMMISSION
 OB-26-1900
 MAR 26 1990
 CONSERVATION DIVISION
 Wichita, Kansas

Describe in detail the manner in which the well was plugged, indicating where the mud fluid was placed and the method or methods used in introducing it into the hole. If cement or other plugs were used, state the character of same and depth placed, from feet to feet each set.

25 sx @ 2700' 10 sx @ 40'
100 sx @ 1900' 15 sx @ rathole
40 sx @ 300'
60/40 posmix, 6% gel, 2 sx floseal throughout

(If additional description is necessary, use BACK of this form.)

Name of Plugging Contractor Blue Goose Drilling Company, Inc. License No. 5104

Address P.O. Box 1413, Great Bend, KS 67530

NAME OF PARTY RESPONSIBLE FOR PLUGGING FEES: operator

STATE OF KANSAS COUNTY OF SEDGWICK, ss.

(Employee of Operator) or (Operator) of above-described well, being first duly sworn on oath, says: That I have knowledge of the facts, statements, and matters herein contained and the log of the above-described well as filed that the same are true and correct, so help me God.

(Signature) [Signature]

(Address) 200 E. First, Suite 208 - Wichita, KS 67202

SUBSCRIBED AND SWORN TO before me this 26th day of March, 19 90

Kenneth S. White
 Notary Public

My Commission Expires: _____

