Rec'd 11-7-91

STATE CORPORATION COMMISSION	K.A.R82-3	3-117	API NUMB	LEASE NAME Renner		
200 Colorado Derby Building Hichita, Kansas 67202			LEASE NAI			
	TYPE OR PRI			WELL NUMBER 1		
	TICE: Fill out <u>c</u> and return to (		660	Ft. from S	Section Line	
	office within 3	0 days.	660	Ft. from &W	Section Line	
EASE OPERATOR <u>Kiwanda Energy, I</u>	Inc.		SEC. 21	TWP. 95 RGE.	32W (E)or(W)	
ADDRESS 8101 E. Prentice Ave., St			11 COUNTY _	Thomas		
PHONE#(303) 721-7047 OPERATORS		*	·	l Completed		
aracter of Well <u>D&amp;A</u>			Plugging	Plugging Commenced10/13/91		
Oll, Gas, D&A, SWD, Input, Water Supply Well)			Plugging	Plugging Completed 10/13/91		
he plugging proposal was approved					(date)	
Dale Balthayor Hays						
s ACO-1 filed? yes If no						
roducing Formation				m T.D	•	
how depth and thickness of all wa					· · · · · · · · · · · · · · · · · · ·	
OIL, GAS OR WATER RECORDS	· 1		ASING RECOR	, D		
Formation   Content	From To	Size		Pulled out		
rormation content		_)			· · · · · · · · · · · · · · · · · · ·	
	surface	8-5/8"	299'			
					•	
escribe in detail the manner in valued and the method or methods ere used, state the character	used in introdu of same and do	epth plac	nto the hole ed, from	e. If cement feet to	or other plu	
25 sacks 2680', 100 sacks 1840', 60/40 Poz 6% Gel 2 sacks flowsea			40', 15 sac	cks rat hole		
(If additional descrip			CK of this	form \		
			<del></del>	•	2000	
ame of Plugging Contractor Murfi	and the second of the second o		e i 🕶 — — — — — — — — — — — — — — — — — —	icense No.	30606	
•	Suite 300, Wich					
IAME OF PARTY RESPONSIBLE FOR PLU	GGING FEES:	Kiwanda E	nergy, Inc			
TATE OF Colorado	COUNTY OF Ara	pahoe		,55.		
Donald Earl Ochampaugh					or (Operator)	
bove-described well, being first	duly sworn on o contained and th	e log of	: inat i na the above-d	ve knowledge escribed wel	l as filed to	
he same are true and correct, so	help me God.	(Signature)	K <del>i</del> wanda.	Energy, Inc		
3 2977		Address)	Hanne 11	rentice Ave.	Suite 608	
SUBSCRIBED AND S			.Englewood	; CO. 80111 † Novemb		
SUBSCRIBED AND ST	MORIN TO DETOILE II		ر کر کر	1 L	1	
				ry Public	gn -	
My Commission Ex	pires: <u>Novem</u> t	per la, la	194			