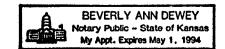
STATE OF KANSAS WELL PLUGGING RECORD API NUMBER 193-20,586 -00-00 STATE CORPORATION COMMISSION K.A.R.-82-3-117 200 Colorado Derby Building Wichita, Kansas 67202 LEASE NAME UNGER TYPE OR PRINT WELL NUMBER 2-22 NOTICE: Fill out completely 2310 Ft. from S Section Line and return to Cons. Div. office within 30 days. 3300 Ft. from E Section Line SEC. 22 TWP. 9 RGE. 32 (E) or (W) LEASE OPERATOR Dunne Oil Co. COUNTY Thomas ADDRESS 100 S. Main, Suite 410, Wichita 67202 PHONE # (316 267-3448 OPERATORS LICENSE NO. 4197 Date Well Completed 03/17/92Character of Well DRY Plugging Commenced 03/17/92(CII, Gas, D&A, SWD, Input, Water Supply Well) Plugging Completed 03/17/92The plugging proposal was approved on $\frac{03/15/92}{}$ (e†sb) by ____ Carl Goodrow _____ (KCC District Agent's Name). is ACO-1 filed? Yes _____if not, is well log attached?_____ Producing Formation NA Depth to Top Bottom T.D. 4,700 Show depth and thickness of all water, oil and gas formations. OIL, GAS OR WATER RECORDS CASING RECORD From Formation Content To Size Put in Pulled out GL 8-5/8 252 NONE 266 4700 GL 4,700 1.650' Describe in detail the manner in which the well was plugged, indicating where the mud fluid wa placed and the method or methods used in introducing it into the hole. If cement or other plug were used, state the character of same and depth placed, from__feet to___feet each set 250 gals sand down casing to 50' above perfs. 90 sx cement w/200# hulls 210 sx 60/40 and 300# hulls down 8/5/8ths surface. sx in rathole and 15 sx in mouse hole. _____ Name of Plugging Contractor Poe Servicing, Inc. License No. 3152 Address Oakley, KS 67748 NAME OF PARTY RESPONSIBLE FOR PLUGGING FEES: _Dunne_ 011 Co. STATE OF Kansas County OF Sedgwick ,ss. Stephen W. Dunne, President of Dunne Oil Co. (Employee of Operator) or (Operator) o above-described well, being first duly sworn on oath, says: That I have knowledge of the facts statements, and matters herein contained and the log of the above-described well as filed that the same are true and correct, so help me God. (Signature)____ (Address) 100 Main. #410 Wichita, 67202 SUBSCRIBED AND SWORN TO before me this day of Notary Public ECORPE

USE ONLY ONE SIDE OF EACH FORM



CONSERVATION DIVERSE