STATE OF KANSAS
STATE CORPORATION COMMISSION
130 South Market, Room 2078
Wichita, KS 67202

WELL PLUGGING RECORD

K.A.R.-82-3-117

API NUMBER ______15-193-20,657-00-00

130 South Market, Jichita, KS 67202						LEASE NAME	Renner	
rionita, ko orzoz	•		Ť	YPE OR PRINT		LEASE NAME		NE of
			NOTICE:	Fill out <u>comp</u>	oletely	WELL NUMBER		
				turn to Cons.			_	
office within 60 days.						955	_	
						1685	_ Ft. from W Se	ction Line
LEASE OPERATOR						SEC. 22 TWP	9S_RGE32	XXXXXX (W)
ADDRESS P.O. Box 352, Russell, KS 67665						COUNTY	Thomas	
PHONE# (913) 4	83-3144	OPERATORS LIC	CENSE NO	5135		Date Well Complete	ed	2-22-97
						Plugging Commence	d 10:45 A.M.,	2-22-97
Character of Well						Plugging Complete	d <u>1:30 P.M.,</u>	2-22-97
(Oil, Gas, D&A, SW	D, Input, Water	Supply Well)						
The plugging propo	sal was approve	d on						(date)
ру у	·	پهره سر	Di	strict-#4	<u> </u>	(KC	C District Agen	t's Name).
is ACO-1 filed? <u>(W</u>								//04/
Producing Formatio	n FORTHCOMING)		Depth to Top_		Bottom	T.D	4691'
Show depth and thi DIL, GAS OR WATER			gas formation	s.	CASING	DECORD		
JIL, GAS OR WATER	RECORDS		· · · · · · · · · · · · · · · · · · ·		CASING	RECORD		
Formation	Content	From	То	Size	Put in	Pulled out		[
	i			8-5/8"	 280	-0-		
		· ·		.				
	_			_	.			
					. i		·-	
Describe in detail used in introducin feet to	g it into the h	ole. If cement		ugs were used	, state the ch		nd depth placed	
	· ·	Plug #1 a 266	0' w/25 sks.	cement	15 sks.	cement in rathol		
	 	Plug #2 a 182	20' w/100 sks	. cement			2 20 1	<u>J</u>
		Plug #4 a 4						7
	(If a	dditional descr				orm.)	一	18
							~ ~ CM;	
iame of Plugging C	ontractor	Abercromb	oie RTD, Inc.			License No	30682	
Address	150 No.	rth Main, #801	- Wichita K	s 67202-1383			7 C	
		1 (11 11411), #001	wichita, k	<u> </u>			i	
NAME OF PARTY RESP	ONSIBLE FOR PLU	GGING FEES:		·	John O.	Farmer, Inc.	~~~~~~~~~~~~~~~~~~~~~~~~~~~~~~~~~~~~~	<u>*</u>
STATE OF	Kansas	COUNTY OF	R	ussell	,ss.		*	
,,,,,,,,,,,,,,,,,,,,,,,,,,,,,,,,,,,,,,	Kunous	0001111 01		<u> </u>	,33.			
	John O. Farmer	III		xxxxxxxxxxx	XXXXXXXXXXX (Operator) of above	e-described wel	l, being
first duly sworn o above-described we			and the second s	-	me God.	tters herein conta	ained and the l	og of the
				A	(Signature)	or of Jack	سويع	
		to see the second			(Address)	P.O. Box 352, Rus	scall VC 4744	5
	n n n		, to \$24			"AND 61		7' '
•	्र _क ाष्ट्रका ।	SUBSO	RIBED AND SW			th day of		19 <u>97</u>
	ي محمد منه	• * ***		***	m	anet a.	A A -	+
	*15.00 5.00	- NOT	ADV DIGITE - State	of Kansas	11/0	gorel W,	ohne	w

MOTARY PUBLIC - State of Kansas

MARGARET A SCHULTE

My Appl. Exp. 1-27-2001

/ Notary Public

Margaret A. Schulte

Form CP-4

Revised 05-88