

#4 API NUMBER 15-193-20,524-00-00

LEASE NAME Robbens

WELL NUMBER 1

TYPE OR PRINT
 NOTICE: Fill out completely
 and return to Cons. Div.
 office within 30 days.

3300 Ft. from S Section Line

3630 Ft. from E Section Line

SEC. 25 TWP. 9 RGE. 32 (X) or (W)

COUNTY Thomas

Date Well Completed 8/29/90

Plugging Commenced 8/29/90

Plugging Completed 8/29/90

LEASE OPERATOR Viking Resources, Inc.

ADDRESS 105 S. Broadway, Suite 1040, Wichita, KS

67202-4224

PHONE# (316) 262-2502 OPERATORS LICENSE NO. 5011

Character of Well D & A

(Oil, Gas, D&A, SWD, Input, Water Supply Well)

The plugging proposal was approved on 8/29/90 (date)

by David Wann (KCC District Agent's Name).

Is ACO-1 filled? yes If not, is well log attached? yes

Producing Formation _____ Depth to Top _____ Bottom _____ T.D. 4650

Show depth and thickness of all water, oil and gas formations.

OIL, GAS OR WATER RECORDS

CASING RECORD

Formation	Content	From	To	Size	Put In	Pulled out
Surface		360'	0'	8-5/8"	360'	none

Describe in detail the manner in which the well was plugged, indicating where the mud fluid was placed and the method or methods used in introducing it into the hole. If cement or other plugs were used, state the character of same and depth placed, from feet to feet each set.

Plugged with 200 sacks 60/40 Pozmix, 6% gel, 2 sacks floseal as follows:

25 sx @ 2610', 100 sx @ 1830', 40 sx @ 410', 10 sx @ 40', 15 sx R.H., 10 sx M.H.
P.D. at 5:00 p.m. 8/29/90.

(If additional description is necessary, use BACK of this form.)

Name of Plugging Contractor Mallard JV, Inc. License No. 4958

Address P. O. Box 1009, McPherson, KS 67460

NAME OF PARTY RESPONSIBLE FOR PLUGGING FEES: Viking Resources, Inc.

STATE OF KANSAS COUNTY OF SEDGWICK, ss.

ROBERT C. PATTON

(Employee of Operator) or (Operator) of

above-described well, being first duly sworn on oath, says: That I have knowledge of the facts, statements, and matters herein contained and the log of the above-described well as filed that the same are true and correct, so help me God.

RECEIVED

STATE CORPORATION COMMISSION

09-27-1990

SEP 27 1990

(Signature) Robert Patton

(Address) Same As Above

SUBSCRIBED AND SWORN TO before me this 25th day of September 19 90

CONSERVATION DIVISION
 Wichita, Kansas

Paula R. Dunagan
 Notary Public

