

STATE OF KANSAS
STATE CORPORATION COMMISSION
200 Colorado Derby Building
Wichita, Kansas 67202

WELL PLUGGING RECORD
K.A.R.-82-3-117

API NUMBER 15-193-20,423-00-00

LEASE NAME Gray

WELL NUMBER 1-A

680 Ft. from S Section Line

1940 Ft. from E Section Line

SEC. 27 TWP. 9S RGE. 32 ### (W)

COUNTY Thomas

Date Well Completed 11-24-86

Plugging Commenced 11-24-86

Plugging Completed 11-24-86

TYPE OR PRINT
NOTICE: Fill out completely
and return to Cons. Div.
office within 30 days.

LEASE OPERATOR Pickrell Drlg Co., Inc. & Bruce Anderson

ADDRESS 110 N. Market, Suite 205, Wichita, KS 67202

PHONE#(316) 262-8427 OPERATORS LICENSE NO. _____

Character of Well D&A

(Oil, Gas, D&A, SWD, Input, Water Supply Well)

Did you notify the KCC/KDHE Joint District Office prior to plugging this well? Yes

Which KCC/KDHE Joint Office did you notify? _____

Is ACO-1 filed? Yes If not, is well log attached? _____

Producing Formation None Depth to Top _____ Bottom _____ T.D. 4710

Show depth and thickness of all water, oil and gas formations.

OIL, GAS OR WATER RECORDS | CASING RECORD

| Formation | Content | From | To | Size | Put in | Pulled out |
|-----------|---------|------|----|-------|--------|------------|
| | | | | 8 5/8 | 350' | none |
| | | | | | | |
| | | | | | | |
| | | | | | | |

Describe in detail the manner in which the well was plugged, indicating where the mud fluid was placed and the method or methods used in introducing it into the hole. If cement or other plugs were used, state the character of same and depth placed, from feet to feet each set.

25sx @ 2650', 100sx w/1sx floseal @ 1865', 40sx @ 380', 10sx w/solid bridge @ 40', circ 15sx rathole

(If additional description is necessary, use BACK of this form.)

Name of Plugging Contractor Pickrell Drilling Company, Inc. License No. 5123

Address 110 N. Market, Suite 205, Wichita, KS 67202

STATE OF Kansas COUNTY OF Sedgwick, ss.

C.W. Sebts (Employee of Operator) or (Operator) of above-described well, being first duly sworn on oath, says: That I have knowledge of the facts, statements, and matters herein contained and the log of the above-described well as filed that the same are true and correct, so help me God.

(Signature) [Signature]

(Address) C.W. Sebts, President
110 N. Market, Suite 205
Wichita, KS 67202

STATE CORPORATION COMMISSION
SUBSCRIBED AND SWORN TO before me this 2nd day of December, 19 86
12-02-1986
CONSERVATION DIVISION
Wichita, Kansas

Katherine J. Rule
Notary Public

My Commission Expires: 6-29-88 Katherine J. Rule

