STATE OF KANSAS STATE CORPORATION COMMISSION 200 Colorado Derby Building Wichita, Kansas 67202

WELL PLUGGING RECORD K.A.R.-82-3-117

API NUMBER 15-193-20,458-00-00

LEASE NAME	Steinle	
WELL NUMBER	1 _ A	

TYPE OR PRINT NOTICE: Fill out completely and return to Cons. Div. office within 30 days.

3300 Ft. from S Section Line 3300

NOTARY PUBLIC

STATE OF KANSAS

MY APPT. EXPIRES

Form CP-4

Revised 08-84

Ft. from E Section Line

the state of the s								
LEASE OPERATOR Pickrell Drlg Co., Inc. & Bruce Anderson					sec. 30	TWP. 95 RGE	. 32 ####(W)	
ADDRESS 110 N. Market, Suite 205, Wichita, KS 67202						COUNTY Thomas		
PHONE#(316) 262-84	127 OPERATORS	LICENSE N	io. <u>51</u>	<u>23 & 42</u> 77	Date We	II Completed	1-13-88	
Character of Well <u>D&A</u>						g Commenced _		
(Oll, Gas, D&A, SWD, Input, Water Supply Well)						Plugging Completed 1-13-88		
Did you notify the	KCC/KDHE Joint Di	strict 0	ffice	prior to) Divagina	this wall?	Yes	
	nt Office did you				,		103	
	Yes If not,				•			
Producing Formatic	None None	Depth	to T	ор	Bott	om T.n	47301	
Show depth and thi	ckness of all wate	r, oil a	nd ga	s formati	ons.	- · · · · · · · · · · · · · · · · · · ·	•	
OIL, GAS OR WATER					ASING RECO	RD		
Formation	Content	From	То	Size	Put in	Pulled out		
			<u>-</u>	8 5/8	318'	none		
						none		
Describe in detail olaced and the met	the manner in whi hod or methods use he character of sa	.l ch the we d in intr	l ell war oduc	l <u>as plugge</u> Ing it in	 d, indicat to the hole	Ing where the	mud fluid was	
	34		וווקב	piaced, fi	romteet 1	tofeet eac	h set.	
20sx @ 266 plug @ 40	50', 100sx + 1sx f D', circ. 15sx rath	oseal @	1365'	, 40sx @	370' , 10sx	with solid b	ridge	
							-	
lama af Diversity	itional descriptio	n is nece	ssary	, use <u>BAC</u>	CK of this	form.)		
dame of Plugging Co	ontractor Pickre	ell Drill	ing C	ompany, I	nc. l	icense No	5123	
	Market, Suite 205,	<u>Wichita</u>	, KS	67202				
TATE OF Kansas	COI	UNTY OF _		Sedgwick		,55.	,	
C.W.	Sebits	MO12 Sta		(Em.o	lovee of o	nerator) or ((Operator) of	
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	ind correct, soul	p me God		og of the	above-des	bed well	is filed that	
	O 2 - 11-198 CONSERVATION DIVISION KANSAS	8		ignature)		TABOU	7 e-	
	CONSERVATION DIVIS Wichita, Kansas	MA	(A	ddress)	L.W. Sebit <u>110 N. M</u> ar	s, President ket. Suite 20)5	
Su	BSCRIBED AND SWORM	l TO befo	re me	this 22	Wichita, k			
					Kathou	is A Ru	19 88	
Му	Commission Expire	s: June 2	29, 19	988	Nota	ry Pub (1c		
	→				A KATHE	RINE I PILLE		