

KANSAS CORPORATION COMMISSION
OIL & GAS CONSERVATION DIVISION
WELL PLUGGING APPLICATION
Please TYPE Form and File ONE Copy

Form CP-1
September 2003
This Form must be Typed
Form must be Signed
All blanks must be Filled

API # 15 - 079-20674-0000 (Identifier Number of this well). This must be listed for wells drilled since 1967; if no API # was issued,

indicate original spud or completion date _____.

Well Operator: Kantor Oil Co. LLC KCC License #: 7116
(Owner / Company Name) (Operator's)

Address: 15 W. 6th. St. Suite 2601 City: Tulsa

State: Oklahoma Zip Code: 74119 Contact Phone: (620) 664 - 0597

Lease: Schmidt Well #: 1 Sec. 20 Twp. 22S S. R. 3 East West

SW - NW - SW - _____ Spot Location / QQQQ County: Harvey

1650 Feet (in exact footage) From North / South (from nearest outside section corner) Line of Section (Not Lease Line)

330 Feet (in exact footage) From East / West (from nearest outside section corner) Line of Section (Not Lease Line)

Check One: Oil Well Gas Well D&A Cathodic Water Supply Well
 SWD Docket # _____ ENHR Docket # _____ Other: _____

Conductor Casing Size: 13 3/8 Set at: 240 Cemented with: 350 Sacks

Surface Casing Size: _____ Set at: _____ Cemented with: _____ Sacks

Production Casing Size: 5 1/2 Set at: 2600 Cemented with: 150 Sacks

List (ALL) Perforations and Bridgeplug Sets: Perfs 2533 - 2534

Elevation: 1448 (G.L. / K.B.) T.D.: 2568 P.B.T.D.: _____ Anhydrite Depth: _____
(Stone Corral Formation)

Condition of Well: Good Poor Casing Leak Junk in Hole

Proposed Method of Plugging (attach a separate page if additional space is needed): As per KCC Dist. 2 requirements

RECEIVED
KANSAS CORPORATION COMMISSION

JUL 09 2008

Is Well Log attached to this application as required? Yes No Is ACO-1 filed? Yes No

If not explain why? _____

CONSERVATION DIVISION
WICHITA, KS

Plugging of this Well will be done in accordance with K.S.A. 55-101 et. seq. and the Rules and Regulations of the State Corporation Commission.

List Name of Company Representative authorized to be in charge of plugging operations: Larry Ressler

Phone: (620) 664 - 0597

Address: P.O. Box 525 City / State: Burrton, Kansas

Plugging Contractor: Mikes Testing & Salvage KCC License #: 31529
(Company Name) (Contractor's)

Address: P.O. Box 467, Chase, KS. 67524 Phone: (620) 938 - 2943

Proposed Date and Hour of Plugging (if known?): ASAP

Payment of the Plugging Fee (K.A.R. 82-3-118) will be guaranteed by Operator or Agent

Date: 7-07-08 Authorized Operator / Agent: _____
(Signature)

Mail to: KCC - Conservation Division, 130 S. Market - Room 2078, Wichita, Kansas 67202



CORPORATION COMMISSION

Kathleen Sebelius, Governor Thomas E. Wright, Chairman Michael C. Moffet, Commissioner Joseph F. Harkins, Commissioner

NOTICE OF RECEIPT OF WELL PLUGGING APPLICATION (CP-1)

KANTOR OIL COMPANY, LLC
15 W 6TH ST STE 2601
TULSA, OK 74119-5413

July 14, 2008

Re: SCHMIDT #1
API 15-079-20674-00-00
20-22S-3W, 1650 FSL 330 FWL
HARVEY COUNTY, KANSAS

Dear Operator:

This letter is to notify you that the Conservation Division has received your plugging proposal, form CP-1, for the above well and has reviewed the proposal for completeness. The central office will now forward your CP-1 to the district office listed below for review of the proposed plugging method. **Please contact the district office for approval of your proposed plugging method at least five (5) days before plugging the well, pursuant to K.A.R. 82-3-113(b). If a workover pit will be used during the plugging of the well it must be permitted. A CDP-1 form must be filed and approved prior to the use of the pit in accordance with K.A.R. 82-3-600.**

The Conservation Division's review of form CP-1, either in the central or district office, does not include an inquiry into well ownership or the filing operator's legal right to plug the well. This notice in no way constitutes authorization to plug the above well by persons not having legal rights of ownership or interest in the well.

This notice is void after January 10, 2009. The CP-1 filing does not bring the above well into compliance with K.A.R. 82-3-111 with regard to the Commission's temporary abandonment requirements.

Sincerely,

Steve Bond
Production Department Supervisor

District: #2
3450 N. Rock Road, Suite 601
Wichita, KS 67226
(316) 630-4000