

STATE OF KANSAS
STATE CORPORATION COMMISSION
CONSERVATION DIVISION
200 Colorado Derby Building
Wichita, Kansas 67202

FORM CP-1
Rev. 6/4/84

WELL PLUGGING APPLICATION FORM
(File One Copy)

API NUMBER 15-173-20,550-00-00 (of this well) 1/87

(This must be listed; if no API# was issued, please note drilling completion date.)

LEASE OWNER: BEECH AIRCRAFT CORPORATION

LEASE OPERATOR AVANTI PETROLEUM INC.

OPERATORS LICENSE NO. 8169

P.O. Box 85 Wichita, Kansas 67201-0085

316 681-7014

ADDRESS 300 W. 79st. South--Wichita, Kansas 67233 PHONE # (316) 529-0626

LEASE (FARM) Anderson WELL NO. 1 WELL LOCATION NE-NE-SE COUNTY Sedgwick

SEC. 30 TWP. 28-S RGE. 2-E (E) or (S) TOTAL DEPTH 2,274' PLUG BACK TD -0-

Check One:

OIL WELL _____ GAS WELL X D & A _____ SWD or INJ WELL _____ DOCKET NO. _____

SURFACE CASING SIZE 8 5/8" SET AT 211' CEMENTED WITH NA SACKS

CASING SIZE 4 1/2" SET AT 2,245' CEMENTED WITH NA SACKS

PERFORATED AT Open Hole Completion

CONDITION OF WELL: GOOD X POOR _____ CASING LEAK _____ JUNK IN HOLE _____

OPERATOR'S SUGGESTED METHOD OF PLUGGING THIS WELL Class "A" Cement from TD to 2,025'--

Rotary Mud from 2,025' to 300'--Class "A" Cement from 300' to 3'--Earth 3' to GL

Cut and Cap Surface Casing at 3'--Salvage all free Tubing and Casing.

(If additional space is needed use back of form)

IS WELL LOG ATTACHED TO THIS APPLICATION AS REQUIRED? NA IS ACO-1 FILED? _____

(If not, explain)

DATE AND HOUR PLUGGING IS DESIRED TO BEGIN September 16, 1986 at 9:00 AM

PLUGGING OF THIS WELL WILL BE DONE IN ACCORDANCE WITH K.S.A. 55-101 et seq AND THE RULES AND REGULATIONS OF THE STATE CORPORATION COMMISSION.

NAME OF COMPANY REPRESENTATIVE AUTHORIZED TO BE IN CHARGE OF PLUGGING OPERATIONS:

Robert T. Gaut

PHONE # (405) 942-1951

ADDRESS 2730 N.W. 31 Oklahoma City, Oklahoma 73112

PLUGGING CONTRACTOR Lewis Long

LICENSE NO. 6443 4/87

ADDRESS Hamilton, Kansas

PHONE # (316) 678-3461

PAYMENT WILL BE GUARANTEED BY OPERATOR OR AGENT
OWNER

SIGNED: Robert T. Gaut
(Operator or Agent)

(2)

SEP 9 1986
9-6-86

DATE: September 6, 1986



JOHN CARLIN
MICHAEL LENNEN
MARGALEE WRIGHT
KEITH R. HENLEY
JUDITH A. McCONNELL
BRIAN J. MOLINE

Governor
Chairman
Commissioner
Commissioner
Executive Secretary
General Counsel

State Corporation Commission

CONSERVATION DIVISION

(Oil, Gas and Water)
200 Colorado Derby Building
202 West 1st Street
WICHITA, KANSAS 67202-1286

THIS NOTICE

DEC 12 '86

EXPIRES

September 12, 1986

WELL PLUGGING NOTICE

Anderson #1
NE. NE. SE
Sec. 30-28S-2E
Sedgwick County

Avanti Petroleum Inc.
P. O. Box 85
Wichita, KS 67233

Gentlemen:

This is your notice to plug the above subject well in accordance with the Rules and Regulations of the State Corporation Commission.

This notice is void after ninety (90) days from the above date.

Sincerely,

Jack McCord, Director

Please contact the district office to review your suggested method of plugging

DIST. #2 3244 E. Douglas Wichita, KS 67208 316-651-5506

five days prior to plugging the well (KAR-82-3-113).