Notice: Fill out COMPLETELY and return to Conservation Division at the address below within 60 days from plugging date.

KANSAS CORPORATION COMMISSION OIL & GAS CONSERVATION DIVISION

WELL PLUGGING RECORD K.A.R. 82-3-117

Form CP-4 December 2003 Type or Print on this Form Form must be Signed All blanks must be Filled

| Lease Operator: BENJAMIN M. GILES | | | | | | API Number: 15 - 173-20,029 -00 - 01 | | | | |
|--|---|---|------------------------|----------------------|------------------|--------------------------------------|--------------------|------------------------------|--|--|
| Address: 532 SOUTH MARKET, WICHITA, KS 67202 | | | | | | Lease Name: HALEY | | | | |
| Phone: (316) 265 - 1992 Operator License #: 5446 | | | | | | Well Number: | | | | |
| | Operator | Spot Location (QQQQ): SE - NE - NE - L | | | | | | | | |
| Type of Well: OIL (Oil, Gas D&A, SWD, ENHR | , Water Supply Well, Cathodic | 990 Feet from North / South Section Line 330 Feet from East / West Section Line | | | | | | | | |
| The plugging proposal wa | as approved on: | | | | | | | | | |
| by: DAVE WERTZ & | MIKE WILSON | | (KCC District A | gent's Name) | Sec | . 34 Twp. 25 | _s. R | East West | | |
| Is ACO-1 filed? Yes | No If not, is we | ell log attached | ∫? Yes [| No | Cor | SEDGWICK | | · | | |
| Producing Formation(s): List All (If needed attach another sheet) KANSAS CITY Depth to Top: 2545 Bottom: 2709 T.D. 3421 | | | | | | Date Well Completed: | | | | |
| HUNTON Depth to Top: 3419 Bottom: 1.D. 3421 | | | | | | 07/25/08 Plugging Commenced: | | | | |
| Depth to Top: Bottom: T.D | | | | | | Plugging Completed: | | | | |
| | | | | | | | | • | | |
| The second secon | s of all water, oil and gas | formations. | C | asing Record (| Surface | Conductor & Product | ion) | | | |
| Formation Cir. Gas or 1 | Water Records Content | From | То | Size | | Put In | Pulled Out | | | |
| KANSAS CITY | OIL & WATER | 0 | 2215 | 5 1/2 | | 2215 | 2164 | ` | | |
| HUNTON | OIL & WATER | | | | • ' | | | | | |
| | | | | | | | | | | |
| | | · · · · · · · · · · · · · · · · · · · | | 1 c | • | | | + | | |
| | TOP OF OLD PIPE AT 2 T AND TUBING (IRON IN | | | | | | | | | |
| | LLED WITH MUD TO 25 | | | | | | | | | |
| 2 7/8" TUBING. COPY | OF CEMENT TICKET | ATTACHED. | | | | 7/25/08. | REC | CEIVED PRATION COMMISSION | | |
| Name of Plugging Contra | actor: COPELAND ACID | & CEMENT | | - | 4- bc | _ License #: 3004 | | 3 0 2008 | | |
| | IAYSVILLE, KS 6706 | | | | | | • • | | | |
| Name of Party Responsi | ble for Plugging Fees: BE | N GILES | | <i>y</i> . <u>2.</u> | | | | ATION DIVISION CHITA, KS | | |
| State of Kansas | County, ⊆ | sedgwick | <u> </u> | _ , ss. *** | | • | | | | |
| Benjamin A | l. Giles | | | _ (Employee | of Ope | rator) or (Operator) o | n above-described | well, being first duly | | |
| sworn on oath, says: The | at I have knowledge of the | facts stateme | ents, and matte | rs herein cont | ained, | and the log of the al | bove-described wel | ll is as filed, and the | | |
| same are true and corre | ct, so help me God | (O: | Bergen | 14. L | 700 | 2 | | - | | |
| | | (Signature) | - C | Ma | ر المد | + aunil | 2 to Bo | 67202 | | |
| • | - | (Address) | · 57 | 20th | - p.C | | WO ID | 2008 | | |
| | SUBSCRIBED and | | efore me this _ | 30 day o | | my | ulloglia | , | | |
| | · Dauni &. | Notary P | yblic | | Му Сог | nmission Expires: | 74108110 | | | |
| | Mail 4 1/00 0- | | • | Market - P | 00m ² | 078. Wichita, Kan | as 67 | TAUNI L. RANEY NOTARY PUBLIC | | |



TREATMENT REPORT

| e april . | , 190 | A . | Ping |
|-----------|-------|-----|------|
| Acid | Stage | No. | TIM. |

| | | | | Type Treatment: Amt. Type Fluid Sand Size . Pounds of Sand |
|--|---------------------------------------|--|---|--|
| | | Intrict BARI | ₹ 70 | the last to the last |
| Company | Ben Gir | 14.7 | ** | Bbl. /Gal. |
| Well Name & | No. High | | | Bbl. /Gal. |
| Lavertion - | | | Field | Boi /dal. |
| County Se | Lywick | A Part of the second | State - Ka | Fluidh Bbl. /Gal. |
| | 7 | | | Treated from ft. to ft. No. ft. |
| Cusing: Sixe | <u> </u> | Type & Wt | | Set at ft. from ft to ft. No. ft. |
| Formation | | 391.4 | Perf | to from ft. to ft. No. ft. |
| Pormation | | | Perf | Actual Volume of Oil / Water to Load Hole: S (Bb) / Gal |
| Formation | | | Perf | |
| | Type & W | | and the second second second | Bottom at ft. Pump Trucks. No. Used Std. 333 Sp. Twin ft to ft. Auxiliary Equipment Sulk Text 333 |
| Cem | ented: Yes/No. | Perforated fro | m | ft to the Auxillary Equipment 19418 1844 333 |
| Tubing: Size | W. D.V. | To all the book of the | Swung at | ,我们是自己的意识。 "我们就是一点的人都们都就会没有的,我们就是一个人的人的人都不是一种,我们就是一个人的人,我们就是一个人的。" |
| Per | forated from | | fl. to | (t. Auxillary Tools |
| | | | | Plussing or Sealing Materials: Type 115 Sick 60-40 42 |
| Onen Hole Six | * | . T.D | n. P. | ico |
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| والمراجعين | Representativ | | | Treater John Williams |
| TIME | PRES | SURES Casing | Total Fluid | REMARKS |
| - | 1 doing < | | | |
| 8:45 | | | | On lanting Right hole With water from P.+ |
| <u>a: c</u> | 4 | F. | | |
| <u>d :11.</u> | - 50 × b | | 8 BBY | Breek Creciotion Steel mity for down hole |
| <u>05: 50</u> | | 1 10 | 73 VS | 115 erile mirel & any good lettert to surface that of |
| 4 | <u>.</u> | | 300 W 40 40 50 50 | Lay tuly dawn |
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| | | 3. *** | 2 y 10 y 19 g | Service of the servic |
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| | | | | KANSAS CORPORATION COMMISSION |
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