Notice: Fill out COMPLETELY and return to Conservation Division at the address below within 60 days from plugging date.

KANSAS CORPORATION COMMISSION OIL & GAS CONSERVATION DIVISION

WELL PLUGGING RECORD

Form CP-4 December 2003 Type or Print on this Form Form must be Signed All blanks must be Filled

K.A.R. 82-3-117

Lease Operator: ABARTA Oil & Gas Co., Inc. Address: 1000 Gamma Drive, Suite 400, Pittsburgh, PA 15238					API Number: 15 - 009-25159 - 00-00 Lease Name: Haines Trust		
Type of Well: Operator License #: Docket #: (Oil, Gas D&A, SWD, ENHR, Water Supply Well, Cathodic, Other) (If SWD or ENHR)					Spot Location (QQQQ): SE - NW - SW - SE 1020 Feet from North / South Section Line		
The plugging proposal w	vas approved on: 3/27/08	3	······	(Date)	2280	m 🗸 East / 🗌 West Section I	
by: Bruce Rodie (Hays) (KCC District Agent's Name)					Sec. 19 Twp. 16 S. R. 14 ☐ East West		
Is ACO-1 filed? Ye	s No If not, is	well log attach	ed? Ye	s No	County: Barton		J *******
Producing Formation(s):	List All (If needed attach a	nother sheet)			Date Well Comple	3/27/08	
	Depth to Top:	Botto	om:	T.D	Date Well Comple	3/27/08	
Depth to Top: Bottom: T.D				T.D	Plugging Commenced: 3/27/08 Plugging Completed: 3/27/08		
	Depth to Top:	Botto	om:	T.D	Plugging Complet	ted:	
Show depth and thickne	ess of all water, oil and ga	s formations.	***				
parameters of the second secon					Surface Conductor & Production)		
Formation	Content	From	То	Size	Put In	Pulled Out	
		0	924	8 5/8	3/21/08	No	
							-
				•			
Plugged with 140 sac	r plugs were used, state tooks of 60/40 Poz., 4% gess @ 40' to surface.	he character of el., 1/4# flows Rat hole -	of same depth eal per sack. 15 sacks, n	placed from (bott 1st plug - 25 sa nouse hole - 1	tom), to (top) for eac acks @ 3490', 2nd p 10 sacks.	olug - 90 sacks @ 975',	
		- k	CC PKG	r per c	, P2/3 -	COPET RECEIVE	
	Poyal I	2711ir	a 7	nc	-99	977 KANSAS CORPORATION	COMMIE
Name of Plugging Cont	ractor: Quality Oilwell Co	ementing, Inc	0		License #	2000	
Address: P.O. Box 3	2, Russell, Kansas	67665			3.	3905 302 1020	
	sible for Plugging Fees:		l & Gas Co	., Inc.		CONSERVATION DIV WICHITA, KS	/ISION
State of Punsu	luria County.	Allanda	u-	SS.			
Kenneth J. Fleeman	,	J	đ	/F		ntar) an above described well being f	irct dub
sworn on oath, says: Th		ne facts stater	nents, and ma			ator) on above-described well, being fi the above-described well is as filed,	
COMMONWEAU LI	si Şeai	(Signature)	1/01	neth !	1. Hum		
Tracey G. Müler O'Hara Twp., All	legheny County	. •	1000 Gamma	a Drive, Suite 40	0, Pittsburgh, PA 1	5238	
My Commission Ex		(Address)_		1-1-		20.0	 2 <i>8</i>
	A Sociation of Notaries and	SWORN TO	before me this		•	5/4/00	<u>, </u>
A Control	* Jucy	NITULL	Public	M	ly Commission Expire	es: 3/16/09	