Notice: Fill out COMPLETELY and return to Conservation Division at the address below within 60 days from plugging date.

## Kansas Corporation Commission OIL & GAS CONSERVATION DIVISION

## **WELL PLUGGING RECORD**

Form CP-4 December 2003 Type or Print on this Form Form must be Signed All blanks must be Filled

K.A.R. 82-3-117

Lease Operator: Murfin Drilling Company, Inc.					API Number:15 - 039-21050-00-00		
Address: 250 N. Water, Suite 300					Lease Name: Green-O'Brien		
Phone: (316) 267 -3241 Operator License #: 30606  Type of Well: D&A Docket #: (If SWD or ENHR)					Well Number: 8-19		
					Spot Location (QQQQ): NE - SE - SE - SW  390 Feet from North / South Section Line		
							The plugging proposal
by: Richard Williams (KCC District Agent's Name)					Sec. 19 Twp. 05 S. R. 29 ☐ East  West		
Is ACO-1 filed?		is well log attached		es No	County: Decatur		
	: List All (If needed attach	another sheet)			Date Well Completed	03/14/08	
Depth to Top: Bottom: T.D Depth to Top: Bottom: T.D					Date Well Completed: 03/14/08  Plugging Commenced: 03/14/08  Plugging Completed: 03/14/08		
Show depth and thickn	less of all water, oil and	gas formations.					
	or Water Records			Casing Record (	Surface Conductor & Prod	luction)	
Formation	Content	From	То	Size	Put In	Pulled Out	
	Surface	Surface	262	8 5/8	262	0	
						834', 40 sx @ 312', 10 sx @ 40', m Richard Williams, KCC, Hays.	
Name of Plugging Cor	ntractor: Murfin Drilling	g Company, In	c.		License #: 306	606 RECEIVED	
	Vater, Suite 300			202		KANSAS CORPORATION COMMISS	
	nsible for Plugging Fees:					JUL 0 7 2008	
State of Kansas	Count	y, Sedgwick		, ss.		CONSERVATION DIVISION WICHITA, KS	
Leon Rodak, VP						r) on above-described well, being first duly	
		the facts stateme	nts, and ma	atters herein conta	ained, and the log of the	above-described well is as filed, and the	
same are true and cor	rect, so help me God.		1	~ ,	M	HEIRA	
		(Signature)	50 N. 10/a	ton Suite 200:	Wishita KS 6720	NOTAS !	
		(/ taa/000)			Wichita, KS 67202		
	SUBSCRIBED a	ind SWORN TO be	efore me th			, <u>20 08</u>	
		Notary Pu	blic		ly Commission Expires:	O'S VBLIC.	
	Mail to: KCC -	Conservation Di	ivision, 13	0 S. Market - Ro	oom 2078, Wichita, Ka	nsas 67202 FOF KANSA	