STATE OF KANSAS
STATE CORPORATION COMMISSION
200 Colorado Derby Building
Wichita, Kansas 67202

WELL PLUGGING RECORD K.A.R.-82-3-117

API NUMBER 15-173-20,379-00-00

LEASE NAME Columbian Acres

Wichita, Kansas	67202		LEAS	se name Columbi	an Acres	
•		TYPE OR PRINT		WELL NUMBER # 1		
	NOTICE: Fill out completely and return to Cons. Div. office within 30 days.		DIV.	Ft. from S Section Line		
			N W N	E-SW Ft. from E	Section Line	
LEASE OPERATOR	Kiwanda Energy,	Joe Amos	SEC	32 TWP . 28 RGE.	<u>2E</u> (E)or(W)	
ADDRESS 200 E 1st, # 500, Wichita, KS 67202			2 COUI	COUNTYSedgwick		
	7-2697 OPERATORS I			e Well Completed		
Character of Wel				gging Commenced _		
(OII, Gas, D&A,	SWD, Input, Water S	upply Well)	Plu	gging Completed _	8-16-90	
The plugging pro	posal was approved	on			(date)	
by	Glenn Ward	· · · · · · · · · · · · · · · · · · ·	·	(KCC District Ag	ent's Name).	
•	Yes If not,	is well log attac	ched? N/A			
	Ion				•	
Show depth and 1	thickness of all wat	er, oil and gas fo	ormations.			
OIL, GAS OR WAT	TER RECORDS		CASING	RE CORD		
Formation	Content	From To Si:				
			5/8 200 1/2 310			
		_				
placed and the were used, sta	the manner in wh method or methods u te the character o	sed in introducing f same and depth	g it into the placed, f	e hole. If cement romfeet to	feet each set	
Top plug -	bridged at 275'	to 300' Bail	ed down an	d filled to su	rface	
			ket # 2849 use <u>BACK</u> of	This form.)		
Name of Pluggine	g Contractor McPh	erson Drilling	Co.	License No	5495	
	2 Box 168D, Aug					
NAME OF PARTY R	ESPONSIBLE FOR PLUGG	ING FEES:	Joe Amos			
STATE OF Kar	nsas C	COUNTY OF S	edgwick	,ss.		
	Penny M. McP	herson		ee of Operator)		
above-described	wall baing first d	luly sworn on oath	. savs: —Inat	I have knowledge	of the facts	
statements, an the same are tr	d matters perein co	elp me God.	nature)	Enny Con	fluson	
N. S.	10-29-96			Barton	iald vo	
****** *******************************	OCT 2 9 1990			Box 68, Winf	•	
	CUNSER FROM BRISHOND SWO Wighita, Kansas	RN TO before me t	h 1s 2223	day of Occobe	r,19 <u>90</u>	
		n J	geelle)	Notary Publication	R PUBLIC	
	My Commission Expi	res: May 19	1991	STATE My Appt. Ex	OF RANCAS D. <u>5-19-91</u>	
•					Revised 05-8	