STATE OF KANSAS TATE CORPORATION COMMISSION

Give All Information Completely Make Required Affidavit Mail or Deliver Report to: Corservation Division

WELL PLUGGING RECORD

State Corporation Commission 800 Bitting Building	Sedgwio	ek			29 _	28S (=)	2
Wichith, Kansas NORTH	Location as "NF	E/CNW\sw\\"	or footage from	. SecSW/A	Twp Rge 4 NW/4 NW/4	(E)_	$\simeq_{-}(W)$
· · · · · · · · · · · · · · · · · · ·	Sedgwick County. Sec. Twp. 29 Rge. 28S (E) 2 (W) Location as "NE/CNW%SW%" or footage from lines SW/4 NW/4 NW/4 Lease Owner Beech Aircraft Corp.						
4.	Lease Name Kennedy Well No. 1						
→	Office Address Wichita 1, Kansas Character of Well (completed as Oil, Gas or Dry Hole) Dry Hole						
						·	
	Date well comp		α1	ember 20 ember 20			19 56 19 56
	Application for p				<u> </u>		19 56
1 7	Plugging comme		Sept	ember 24	2	·	19 56
	Plugging comple		Sept	ember 28	,		₁₉ 56
	Reason for aban	donment of we	l or producing	formation	·	·	
1. 1				~			
Locate well correctly on above Section Plat	was permission menced?		the Conserva	tion Division	or its agents bef	ore plugging	was com-
Name of Conservation Agent who super			Ruel Dur	keee			
Producing formation	D	epth to top	Bottom_		Total Depth of	Well 2281	Feet
Show depth and thickness of all water,	oil and gas formation	s.	-				
OIL, GAS OR WATER RECORD	s .				C	CACINO DE	CORD
						CASING REG	JORD
FORMATION	CONTENT	FROM	TO	SIZE	PUT IN	PULLED I	TUC
			 				
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			1				
				1			
			<u> </u>	. •			
Describe in detail the manner in		l	<u> </u>			<u> </u>	
in introducing it into the hole. If cem- feet for each plug set		re used, state th	ne character of	same and de	oth placed, from		feet to
Plugged back wit	h sand and 6 s	sacks ceme	nt to 2220	01.			
Mudded to 165t							
Rock bridge w/20		at 1651		:			
Mudded to surfac Capped with 5 sa				· · · · · · · · · · · · · · · · · · ·			
337703 1133							
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		<u> </u>					
				KER	75 11 11 mg		
				r COppo	PAUCY	اليد	
	4				* <i>I</i> Q ₁	SIUN	
				-io	-9- CTO		
	(If additional	description is nece	ssary, use BACK o	of this sheet)	7-30		
	<u>ch Aircraft Co</u>	orp.			· · · · · · · · · · · · · · · · · · ·		· · · · · · · · · · · · · · · · · · ·
Address Wic	hita, Kansas						
					*		
STATE OF Kansas	COU!	NTY OF	Sedgwick		, ss.		
Earl Wentworth	<u> </u>		employee of ov	vner) or (ow	ner or operator.)	of the above-	described
well, being first duly sworn on oath, s		wledge of the	facts, statemen	its, and matte	ers herein contair	ned and the le	og of the
above-described well as filed and that	the same are true and	d correct. So l	nelp me God.	<u> </u>	,		
7	' /	(Signature)	Com	Was	turis	b.	
			734 Pip	pin Court	t, Wichita,	Kansas	
THE STATE OF LAND AND ADDRESS OF LAND AND ADDRESS OF LAND AND ADDRESS OF LAND					(Address)		
SUBSCRIBED AND SWORN TO before	e me this 8th	day of_	Octobe	r	$\frac{19^{5}}{2}$	<u>6</u>	
163. 53.	•		1.1/	nald	Dawn	/	
My commission expires December 1	2, 1959	7	J. Arno	ld Dowd		Notary 1	Public.
with the state of	•		<u> </u>				
				l n	1100111	~	

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WELL LOC

KENNEDY #1 SW-NW-NW

Section 29-285-2E

Elevation - 1369 Kelly bushing (1362 ground)

Depth

Shale and lime 0-1500 Line 1500 - 1535 Shale 1535 - 1593Lime and shale 1593 - 1748Shale 1748 - 1788Lime and shale 1788 - 20722072 - 2095Shale Sand 2095 - 2110Shale 2110 - 2240Brown lime 2240 - 2243Sand - tight 2243 - 2266

STATE COPEOPATION COMMISSION

Brown lime - Total Depth.

OCT 1 1 1956

CONSERVATI AN DIVISION

PLUGGING
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2266 - 2282