

JUL 08 2008

Form CP-4  
December 2003  
WICHITA, KS or Print on this Form  
Form must be Signed  
All blanks must be Filled

Amended

Notice: Fill out COMPLETELY  
and return to Conservation Division  
at the address below within  
60 days from plugging date.

KANSAS CORPORATION COMMISSION  
OIL & GAS CONSERVATION DIVISION  
**WELL PLUGGING RECORD**  
K.A.R. 82-3-117

Lease Operator: SAMUEL GARY JR. & ASSOCIATES, INC.  
Address: 1560 BROADWAY, SUITE 2100 DENVER, CO 80202  
Phone: (303) 831-4673 Operator License #: 3882  
Type of Well: D & A Docket #: \_\_\_\_\_  
(Oil, Gas, D&A, SWD, ENHR, Water Supply Well, Cathodic, Other) (If SWD or ENHR)  
The plugging proposal was approved on: \_\_\_\_\_ (Date)  
by: K C C, RICH WILLIAMS (KCC District Agent's Name)  
Is ACO-1 filed?  Yes  No If not, is well log attached?  Yes  No  
Producing Formation(s): List All (If needed attach another sheet)  
NONE Depth to Top: \_\_\_\_\_ Bottom: \_\_\_\_\_ T.D. \_\_\_\_\_  
\_\_\_\_\_ Depth to Top: \_\_\_\_\_ Bottom: \_\_\_\_\_ T.D. \_\_\_\_\_  
\_\_\_\_\_ Depth to Top: \_\_\_\_\_ Bottom: \_\_\_\_\_ T.D. \_\_\_\_\_

API Number: 15-009-25175 -00-00  
Lease Name: SCHLESSIGER  
Well Number: 1-25  
Spot Location (QQQQ): \_\_\_\_\_ - SE - NW SE  
1500 Feet from  North /  South Section Line  
1500 Feet from  East /  West Section Line  
Sec. 25 Twp. 17 S. R. 14  East  West  
County: BARTON  
Date Well Completed: 03/22/2008  
Plugging Commenced: 03/22/2008  
Plugging Completed: 03/22/2008

Show depth and thickness of all water, oil and gas formations.

Oil, Gas or Water Records		Casing Record (Surface, Conductor & Production)				
Formation	Content	From	To	Size	Put In	Pulled Out
		SURF	837'	8-5/8"	03/17/2008	NONE

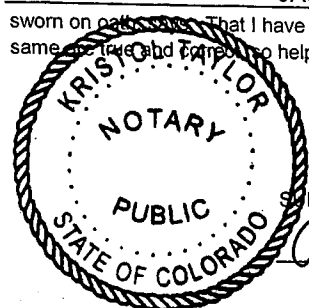
Describe in detail the manner in which the well is plugged, indicating where the mud fluid was placed and the method or methods used in introducing it into the hole. If cement or other plugs are used, state the character of same, depth placed from (bottom), to (top) for each plug set.

CEMENT PLUGS SET THROUGH DRILL PIPE (150 SX 60/40 POZ WITH 4% GEL, 1/4 # FLOCELE)  
25 SX @ 3361', 40 SX @ 885', 50 SX @ 360', 10 SX @ 40' to surface. 10 SX IN MOUSEHOLE. 15 SX IN RATHOLE

Name of Plugging Contractor: SOUTHWIND DRILLING Inc License #: 33350  
Address: P.O. BOX 276 ELLINWOOD, KS 67526

Name of Party Responsible for Plugging Fees: SAMUEL GARY JR. & ASSOCIATES, INC.  
State of COLORADO County, DENVER, ss.

JASON BRAND (Employee of Operator or (Operator) on above-described well, being first duly  
sworn on oath that I have knowledge of the facts, statements, and matters herein contained, and the log of the above-described well is as filed, and the  
same are true and correct, so help me God.



(Signature) [Handwritten Signature]  
(Address) 1560 BROADWAY, SUITE 2100, DENVER, CO 80202

SUBSCRIBED and SWORN TO before me this 8 th day of APRIL, 2008  
[Handwritten Signature] My Commission Expires: 5/05/2009  
Notary Public

[Handwritten Initials]