... Notice: Fill out COMPLETELY and return to Conservation Division at the address below within 60 days from plugging date.

## KANSAS CORPORATION COMMISSION OIL & GAS CONSERVATION DIVISION

## **WELL PLUGGING RECORD**

Form CP-4 December 2003 Type or Print on this Form Form must be Signed All blanks must be Filled

K.A.R. 82-3-117

Lease Operator: Oxy USA, Inc					NPI Number:15 - [	29-21652-00-0							
Address: PO Box 2528 Liberal KS 67905					Lease Name: Edwards D								
Phone: 620629 4200 Operator License #: 5447				1	Well Number:								
					Spot Location (QQQQ):	-NE - SW-SW							
Type of Well: 6a5  (Oil, Gas D&A, SWD, ENHR, Water Supply Well, Cathodic, Other)  (If SWD or ENHR)					1087Feet from North / Y South Section Line								
The plugging proposal was approved on: 6-6-08 (Date)  by: Richard Lacy (KCC District Agent's Name)  Is ACO-1 filed? X Yes No If not, is well log attached? Yes No  Producing Formation(s): List All (If needed attach another sheet)  Morrow Depth to Top: 56/8 Bottom: 6/58 T.D. 65/10'					863 Feet from East / West Section Line  Sec. 17 Twp. 34 S. R. 40 East West  County: Morton  Date Well Completed: 10-11-01 Spud  Plugging Commenced: 6-9-08								
							Depth to Top: Bottom: T.D					Plugging Completed: 6-9-08	
								Depth to Top:	Botto	m: T.	D	riugging Completed:	9
							Show depth and thickne	ess of all water, oil and gas	formations.				
								or Waler Records			<del></del>	ace Conductor & Production	
Formation	Content	From	То	Size	Put In	Pulled Out							
				85/8	1745								
				52	6570	1641							
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10 Sx	5600 50 5x plu 40 +0 0	9 164	11 to 1	491		rc. hole W/mud 100 to 280 G.L.							
Name of Plugging Con	tractor:SARGENTA Box 49 BA	Ty	rone,	OK ?	13951 -973								
Address: $R1.1$ ,	tractor:SARGENTA Box 49 BA sible for Plugging Fees: <b>Q</b>	Ty	rone,	OK ?	13951 -973								
Address: $R1.1$ ,	$Bo \times 49 BA$	Ty	rone,	OK ?	13951 -973								
Address: R1.1,	$Bo \times 49 BA$	Ty	rone,	OK 19 <b>Kongan lo</b> d .,ss.	13951-973 Box 2528 Lib	1 en 1, kg, 67905							
Address: R1.1,  Name of Party Response  State of Kansa	Box 49 BA sible for Plugging Fees: O County, Kenny	Ty Sluon Andr	rone, M. 1701 N. L ews	OK OK ON	13951-973 Box 2528 Cib								
Address: R1.1,  Name of Party Response  State of <i>Kansa</i> sworn on oath, says: The same are true and corrected.	Box 49 BA  sible for Plugging Fees: County,  County,  Lenny hat I have knowledge of the ect, so help me God.	Ty Sluon Andr	rone, M. 1701 N. L ews	OK OK ON	13951-973 Box 2528 Cib	/ Law /, K-5, 67905 above-described well, being first duly							
Name of Party Response State of Kansa sworn on oath, says: To same are true and correct ANITA PETE Notary Public - State	Box 49 BA  sible for Plugging Fees: O  County,  Kenny hat I have knowledge of the ect, so help me God.  RSON of Kansas	Ty Sluon Andr	rone,  inc. 1701 N.  eus  ents, and matter	OK OK ON	13951-973 Box 2528 Cib	Above-described well, being first duly							
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Name of Party Response State of Kansa sworn on oath, says: Ti same are true and corr ANITA PETE Notary Public - State My Appt. Expires October	Box 49 BA  sible for Plugging Fees: O  County,  Kenny hat I have knowledge of the ect, so help me God.  RSON of Kansas	Slusar Slusar Andra facts statem (Signature)	rone, inc. 1701 N. el eus ents, and matter Vinon	CK  Kosgas III  , ss.  (Employee of Operations of Control  2528 Libber 21  day of	perator) or (Operator) on and the log of the about 152, 152, 152, 152, 152, 152, 152, 152,	Above-described well, being first duly							
Name of Party Responsions State of Kansa sworn on oath, says: To same are true and correct ANITA PETE	Box 49 BA sible for Plugging Fees: O County, hat I have knowledge of the ect, so help me God.  RSON of Kansas 1, 2009  SUBSCRIBED and S	Slusar Slusar Andra facts statem (Signature)	CODE,  INC. 1701 N.  LUS  ents, and matter  DOBEX  Defore me this	CK  Kosgas III  , ss.  (Employee of Operations of Control  2528 Libber 21  day of	13951-973 Box 2528 Cib	above-described well, being first duly ve-described well is as filed, and the							

JUL 23 2008

Mail to: KCC - Conservation Division, 130 S. Market - Room 2078, Wichita, Kansas 67202