Notice: Fill out COMPLETELY and return to Conservation Division at the address below within 60 days from plugging date.

KANSAS CORPORATION COMMISSION OIL & GAS CONSERVATION DIVISION

Form CP-4 December 2003 Type or Print on this Form Form must be Signed All blanks must be Filled

WELL PLUGGING RECORD K.A.R. 82-3-117

Lease Operator: Oxy USA, Inc					API Number: 15 - 129 - 20364 - 80 -00		
Address: PO Box 2528 Liberal KS 67905					Lessa Nama: Routley A		
Phone: 620 629 4200 Operator License #: 5447					Well Number: 2 KCC PKT EPZ		
					Spot Location (QQQQ): NW NW - SE - NW		
Type of Well: GaS Docket #: Docket #:					1390 Feet from V North / South Section Line		
The plugging proposal was approved on: 6-6-08 (Date)					1340 Feet from East / West Section Line		
by: Richard Lacy (KCC District Agent's Name)					Sec. 14 Twp. 34 S. R. 40 East Wwest		
ls ACO-1 filed? ☐ Yes ズ No If not, is well log attached? ☐ Yes ズ No					ounty: Mort		
Producing Formation(s): List All (If needed attach another sheet)					Date Well Completed: 5-8-79 Spud		
-Council-Grove Depth to Top: 2798 Bottom: 2902 T.D. 3010					Plugging Commenced: 6-10-08		
Depth to Top: Bottom: T.D					Plugging Completed: 6-12-08		
	Depth to Top:	Bottor	n:	T.D	ugging Completed:_	0 12 08	
Show depth and thickne	ess of all water, oil and ga	as formations.					
Oil, Gas or Water Records Casing Record (S					Surface Conductor & Production)		
Formation	Content	From	То	Size	Put In	Pulled Out	
				8 %	539	_	
				4/2	3009	1033	
Ran 2 % Plug fro Circ. hol 50 SX Name of Plugging Cont Address: Rt. 1,	e w/mud 570 to 420 ractor:SARGENT, Box 49 BA	4/2 @ 2200 + hulls 10 SX ANDHORT TYI	2400 She Mix 40 to TON Pluc rone,	o, Mixed of to pull ed 50 sp o Cap GGING, INC OK T	200 16.1 42. Ran x plug 10 ped 8% . License #: 3/1	hulls \$20 sx cmt, 23/8 to 1033, 33 to 883 3ft. below G.L.	
State of	Kenny Ar	_	4	,			
eworn on oath cave: Th			ente and matt			n above-described well, being first duly	
same are true and corre		ie iacis stateme	ents, and mate	ers nerein/contained,	and the log of the al	pove-described well is as filed, and the	
ANITA PET Notary Public - Sta My Appt. Expires Octob	te of Kansas per 1, 2009	(Signature) (Address)	line!	2528 Liber	~/, K3, 6792	20 08	
RECEIVED SAS CORPORATION COMM	SUBSCRIBED and SUBSCRIBED and		On .		nmission Expires:	Oct. 1, 2009	

JUL 23 2008

Mail to: KCC - Conservation Division, 130 S. Market - Room 2078, Wichita, Kansas 67202

