## KANSAS CORPORATION COMMISSION OIL & GAS CONSERVATION DIVISION

## **WELL PLUGGING APPLICATION**

Please TYPE Form and File ONE Copy

Form CP-1 September 2003 This Form must be Typed Form must be Signed All blanks must be Filled

API # 15 - 051-23,207 -00-00	(Identifier Numb	er of this well). T	his must be listed	for wells drilled	since 1967; if	no API # was issued,	
		·					
Well Operator: Trans Pacific Oil Corporation (Owner/Company Name)			ксс і	KCC License #:		9408 (Operator's)	
Address: 100 S. Main, Suite 200			City: Wic	hita	(0)		
State: Kansas	Zip Code:	67202	Contact Phone:	(316) 2	62 - 359	6	
Lease: Schmidt	<sub>Well</sub> # <u>Ø</u> 1	KCCPKAT	Sec. 6	Twp. 13	s. <sub>R.</sub> 17	_ East ✓ West	
NAME OF THE PARTY	ocation / QQQC		Ellis				
430	lorth / Sou		outside section corr	ner) Line of Se	rtion (Not I age	a I ina)	
2270 Feet (in exact footage) From $\checkmark$							
			ater Supply Well	,		<b>,</b>	
SWD Docket #				Othe	ar.		
Conductor Casing Size:							
Surface Casing Size: 8-5/8"							
Production Casing Size: 4-1/2"							
List (ALL) Perforations and Bridgeplug Sets: 3348'-54				4,3411-03	, 3320-20	, 3342-47	
**squeezed holes between 2765'-2800' w/200							
Elevation: 2046' ([G.L./[K.B.] T.D.: 3650'	PBTD:	Anhy	drite Depth: 1280	)' (St	one Corral Formatio	on)	
Condition of Well:  Good Poor [  Proposed Method of Plugging (attach a separate page if add)	Casing Leak		<sup>in Hole</sup> r KCC regulation	KANSA	RECEIN S CORPORATIO	/ED ON COMMISSION	
Troposed Method of Flogging January a separate page if add	monur opaco io m				JUL 31	2008	
				C	ONSERVATION	_	
Is Well Log attached to this application as required?	Yes No	Is ACO-1 filed?	✓ Yes No		WICHITA, H	(S	
-	i les 🗘 140	is ACC-1 filed?	V les [] 140				
If not explain why?							
		1					
Plugging of this Well will be done in accordance with be	K.S.A. 55-101 <u>et.</u>	seq. and the Ru			te Corporation	n Commission.	
List Name of Company Representative authorized to be i	n charge of plug	ging operations:.	Gary Sharp		0500		
			Phone: ( 316		3596		
Address: 100 S. Main, Suite 200			City / State:		67202		
Plugging Contractor: Express Well Service			KCC License #: 6426 (Contractor's)				
Address: P.O. Box 19, Victoria, KS 67671-00			Phone: ( 785	735 -	9405		
Proposed Date and Hour of Plugging (if known?):As	soon as poss	ible					
Payment of the Plugging Fee (K.A.R. 82-3-118) will be			nt			$\lambda$	
Date: 7-30-08 Authorized Operator / Age	<i>[</i> `	15/2	$\varphi$			*	
Mail to: KCC - Conservat		20 C. Market	(+3	nature) hita Kancac	67202	(V)	



Kathleen Sebelius, Governor Thomas E. Wright, Chairman Michael C. Moffet, Commissioner Joseph F. Harkins, Commissioner

## NOTICE OF RECEIPT OF WELL PLUGGING APPLICATION (CP-1)

TRANS PACIFIC OIL CORPORATION 100 S MAIN STE 200 WICHITA, KS 67202-3735

August 01, 2008

Re: SCHMIDT #001

API 15-051-23207-00-00

6-13S-17W, 330 FNL 2310 FEL ELLIS COUNTY, KANSAS

## Dear Operator:

This letter is to notify you that the Conservation Division has received your plugging proposal, form CP-1, for the above well and has reviewed the proposal for completeness. The central office will now forward your CP-1 to the district office listed below for review of the proposed plugging method. Please contact the district office for approval of your proposed plugging method at least five (5) days before plugging the well, pursuant to K.A.R. 82-3-113(b). If a workover pit will be used during the plugging of the well it must be permitted. A CDP-1 form must be filed and approved prior to the use of the pit in accordance with K.A.R. 82-3-600.

The Conservation Division's review of form CP-1, either in the central or district office, does not include an inquiry into well ownership or the filing operator's legal right to plug the well. This notice in no way constitutes authorization to plug the above well by persons not having legal rights of ownership or interest in the well.

This notice is void after January 28, 2009. The CP-1 filing does not bring the above well into compliance with K.A.R. 82-3-111 with regard to the Commission's temporary abandonment requirements.

Sincerely,

Steve Bond

**Production Department Supervisor** 

District: #4 2301 E. 13th

Hays, KS 67601 (785) 625-0550