KANSAS CORPORATION COMMISSION OIL & GAS CONSERVATION DIVISION

WELL PLUGGING APPLICATION

Please TYPE Form and File ONE Copy

Form CP-1 September 2003 This Form must be Typed Form must be Signed All blanks must be Filled

API # 15 - 035-24231-00-00	(Identifier Number of this well).	This must be listed	for wells drill	ed since	9 1967; if no	API # was issued,	
Indicate original spud or completion date Nov. 2005	·						
Well Operator: Mid-America Resources, LLC		KCC License #: 33167					
Address: 7313 Ayesbury Circle		City: Wichita			(Operator's)		
State: Kansas	Zip Code: 67226		(316)	617	- 2664		
**********	Well #:_1-A	Sec. 24	Twp. 32	S .	R. 4	✓ East West	
<u>SW</u> - <u>NW</u> - <u>NE</u> - <u>SE</u> si	oot Location / QQQQ Coun	ty: Cowley					
Feet (in exact footage) From 1155 Feet (in exact footage) From Check One: Oil Well Gas Well	East -/					•	
SWD Docket #	-	water Supply Well		ther:	•	· · · · ·	
Conductor Casing Size: NA				uner: \			
•	•				·····	Sacks	
Surface Casing Size: 7"							
	Set at: 203-720 ft		ed with: 35			Sacks	
List (ALL) Perforations and Bridgeplug Sets: 653-65	54' perfs; 522-524' perfs; BP set	at 550-555'			hi	, , , , , , , , , , , , , , , , , , ,	
Elevation: 1253' ([G.L./[K.B.] T.D.: 720'	PBTD: 550' Ar	hydrite Depth: not p	resent				
Condition of Well: ✓ Good Poor	Casing Leak Ju	ınk in Hole		(Stone Co	rral Formation)	•	
Proposed Method of Plugging (attach a separate page in	f additional space is needed): as pe	er state regulations	·	KAN		CEIVED	
		-			AUG	0 4 2008	
Is Well Log attached to this application as required? If not explain why? _log was attached to previous or	Yes V No Is ACO-1 filed	d? ✓ Yes No		·····		ATION DIVISION CHITA, KS	
				· · · · ·		· · · · · · · · · · · · · · · · · · ·	
Plugging of this Well will be done in accordance w	ith K.S.A. 55-101 et, seq. and the	Rules and Regulati	ons of the S	State Co	orporation (Commission.	
List Name of Company Representative authorized to	be in charge of plugging operation	ns: Albert Cooper					
		Phone: (316) 204	- 007	<u>'2</u>		
Address: P.O. Box 381, Winfield, KS 67156		City / State:	nfield, Kan	sas			
Plugging Contractor: Gressel		KCC License #: 3004					
Address: P.O. Box 438 Haysville, KS 67060	npany Name)	Phone: (316		- 14	(Contractor's) 69		
Proposed Date and Hour of Plugging (if known?): _a	s soon as possible	1 110110					
Payment of the Plugging Fee (K.A.R. 82-3-118) will Date: 8-2-08 Authorized Operator /	be guaranteed by Operator or A	·	nature)	ell	QS.1	Nayyeel	

Mail to: KCC - Conservation Division, 130 S. Market - Room 2078, Wichita, Kansas 67202

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Kathleen Sebelius, Governor Thomas E. Wright, Chairman Michael C. Moffet, Commissioner Joseph F. Harkins, Commissioner

NOTICE OF RECEIPT OF WELL PLUGGING APPLICATION (CP-1)

MID-AMERICA RESOURCES, LLC 7313 AYESBURY CIR WICHITA, KS 67226-1134 August 05, 2008

Re: MAGNUSSON #1-A API 15-035-24231-00-00 24-32S-4E, 3135 FNL 1155 FEL COWLEY COUNTY, KANSAS

Dear Operator:

This letter is to notify you that the Conservation Division has received your plugging proposal, form CP-1, for the above well and has reviewed the proposal for completeness. The central office will now forward your CP-1 to the district office listed below for review of the proposed plugging method. Please contact the district office for approval of your proposed plugging method at least five (5) days before plugging the well, pursuant to K.A.R. 82-3-113(b). If a workover pit will be used during the plugging of the well it must be permitted. A CDP-1 form must be filed and approved prior to the use of the pit in accordance with K.A.R. 82-3-600.

The Conservation Division's review of form CP-1, either in the central or district office, does not include an inquiry into well ownership or the filing operator's legal right to plug the well. This notice in no way constitutes authorization to plug the above well by persons not having legal rights of ownership or interest in the well.

This notice is void after February 1, 2009. The CP-1 filing does not bring the above well into compliance with K.A.R. 82-3-111 with regard to the Commission's temporary abandonment requirements.

Sincerely,

Steve Bond

Production Department Supervisor

District: #2 3450 N. Rock Road, Suite 601 Wichita, KS 67226 (316) 630-4000