KANSAS CORPORATION COMMISSION
OIL & GAS CONSERVATION DIVISION
WELL PLUGGING APPLICATION

Please TYPE Form and File ONE Copy

Form CP-1
September 2003
This Form must be Typed
Form must be Signed
All blanks must be Filled

API # 15 - 035 - 19261 - 00 - 00 *(Identifier Number of this well).* This must be listed for wells drilled since 1967; if no API # was issued, indicate original spud or completion date _____.

Well Operator: Double D Oil Co. Inc. *(Owner / Company Name)* KCC License #: 30169 *(Operator's)*

Address: 2009 Jean Court City: Winfield

State: KS Zip Code: 67156 Contact Phone: (620) 221 - 3570

Lease: Carver Well #: 1 Sec. 25 Twp. 31 S. R. 4 ☒ East ☐ West

E2 - SE - ____ - ____ Spot Location / QQQQ County: Cowley

1320 Feet *(in exact footage)* From ☐ North / ☒ South *(from nearest outside section corner)* Line of Section *(Not Lease Line)*

1660 Feet *(in exact footage)* From ☒ East / ☐ West *(from nearest outside section corner)* Line of Section *(Not Lease Line)*

Check One: ☒ Oil Well ☐ Gas Well ☐ D&A ☐ Cathodic ☐ Water Supply Well

☐ SWD Docket # _____ ☐ ENHR Docket # _____ ☐ Other: _____

Conductor Casing Size: _____ Set at: _____ Cemented with: _____ Sacks

Surface Casing Size: N/A Set at: N/A Cemented with: _____ Sacks

Production Casing Size: N/A Set at: N/A Cemented with: _____ Sacks

List *(ALL)* Perforations and Bridgeplug Sets: —

Elevation: N/A. (☐ G.L. / ☐ K.B.) T.D.: N/A PBTD: _____ Anhydrite Depth: _____ *(Stone Corral Formation)*

Condition of Well: ☒ Good ☐ Poor ☐ Casing Leak ☐ Junk in Hole

Proposed Method of Plugging *(attach a separate page if additional space is needed)*: In accordance with KCC regulations. Will contact Field Office.

Is Well Log attached to this application as required? ☐ Yes ☒ No Is ACO-1 filed? ☐ Yes ☐ No

If not explain why? N/A. TI info all that is available.

Plugging of this Well will be done in accordance with K.S.A. 55-101 et. seq. and the Rules and Regulations of the State Corporation Commission.

List Name of Company Representative authorized to be in charge of plugging operations: Bill McPherson Phone: (620) 221 - 3560

Address: _____ City / State: Winfield KS

Plugging Contractor: McPherson Drilling Co *(Company Name)* KCC License #: 5495 *(Contractor's)*

Address: 15256 112th Rd. Winfield KS Phone: (620) 221 - 3560

Proposed Date and Hour of Plugging *(if known?)*: 8/4/08 or ASAP

Payment of the Plugging Fee (K.A.R. 82-3-118) will be guaranteed by Operator or Agent

Date: 8/1/08 Authorized Operator / Agent: Penny M. McPherson *(Signature)*

RECEIVED
KANSAS CORPORATION COMMISSION
AUG 0 1 2008
CONSERVATION DIVISION
WICHITA, KS

KANSAS
CORPORATION COMMISSION

Kathleen Sebelius, Governor, Thomas E. Wright, Chairman Michael C. Moffet, Commissioner Joseph F. Harkins, Commissioner

NOTICE OF RECEIPT OF WELL PLUGGING APPLICATION (CP-1)

DOUBLE "D" OIL COMPANY, INC.
2009 JEAN CT
WINFIELD, KS 67156-9119

August 05, 2008

Re: CARVER #1
API 15-035-19261-00-00
25-31S-4E, 1320 FSL 660 FEL
COWLEY COUNTY, KANSAS

Dear Operator:

This letter is to notify you that the Conservation Division has received your plugging proposal, form CP-1, for the above well and has reviewed the proposal for completeness. The central office will now forward your CP-1 to the district office listed below for review of the proposed plugging method. **Please contact the district office for approval of your proposed plugging method at least five (5) days before plugging the well, pursuant to K.A.R. 82-3-113(b). If a workover pit will be used during the plugging of the well it must be permitted. A CDP-1 form must be filed and approved prior to the use of the pit in accordance with K.A.R. 82-3-600.**

The Conservation Division's review of form CP-1, either in the central or district office, does not include an inquiry into well ownership or the filing operator's legal right to plug the well. This notice in no way constitutes authorization to plug the above well by persons not having legal rights of ownership or interest in the well.

This notice is void after February 1, 2009. The CP-1 filing does not bring the above well into compliance with K.A.R. 82-3-111 with regard to the Commission's temporary abandonment requirements.

Sincerely,

Steve Bond

Steve Bond
Production Department Supervisor

District: #2
3450 N. Rock Road, Suite 601
Wichita, KS 67226
(316) 630-4000