KANSAS CORPORATION COMMISSION **OIL & GAS CONSERVATION DIVISION**

FORM CP-1 September 2003 This Form must be Typed Form must be Signed All Blanks must be filled

WELL PLUGGING APPLICATION

PLEASE TYPE FORM and File ONE Copy

	this must be listed for wells a	rilled since 1967; if no API# was issued,
Indicate spud or completion date: 11/22/97		
Welli Operator: American Energies Corporation		KCC LICENSE # 5399
(owner/company name) Address: 155 North Market	CITY: W	(operator's)
State: Kansas Zip Code: 67202	Contact Phone:	316-263-5785
Lease: Brenner (Wildboys) Well #:		Twp. <u>15S</u> R. <u>21W</u>
SW - SW NE Spot Location 350' FNL Feet (in exact footage) From North/ South (from		County: Trego
0501 551	nearest outside section corner) L nearest outside section corner) L	•
Check One: Oil Well X Gas Well SWD Docket # Docket # Oth	&A Cathodic	Water Supply Well
Conductor Casing Size: Set at:	Cemented with:	Sacks
Surface Casing Size: 8 5/8" Set at: 853'	Cemented with: 40	0 sx Sacks
Production Casing Size: 5 1/2" Set at: 4242	Cemented with: 12	5 sx Sacks
.ist (ALL) Perforations and Bridgeplug Sets:	Perforated Lower Cherokee	Sd 4113-4122 w/2 SPF
Place 50' sand plug over perfs. Fill hole with mud and set a 35 sx	plug @ 450' and fill to surface	with cement.
s Well Log attached to this application as required? f Not explain why? Currently on file with state	No(Yes/No)	Is ACO-1 Filed? Yes (Yes/No)
		e State Corporation Commission.
lugging of this Well will be done in accordance with K.S.A. 55-101 et. Seq. and to ist Name of Company Representative authorized to be in charge of plugging of	operations: That	
ist Name of Company Representative authorized to be in charge of plugging of Address:155 North Market, Suite 710	operations: That	nd Starr
st Name of Company Representative authorized to be in charge of plugging of Address:155 North Market, Suite 710 ugging Contractor: Cheyenne Well Service	Phone: 62	0-793-2146 State: KS C LICENSE #: 6454
st Name of Company Representative authorized to be in charge of plugging of Address:155 North Market, Suite 710	Phone: 62	0-793-2146 State: KS
Address: 155 North Market, Suite 710 Sugging Contractor: Cheyenne Well Service (company name)	Phone: 62 City: Wichita KC	0-793-2146 State: KS C LICENSE #: 6454 (contractor's)
Address: 155 North Market, Suite 710 lugging Contractor: Cheyenne Well Service (company name)	Phone: 62 City: Wichita KC City: Ness City As soon as possible	0-793-2146 State: KS C LICENSE #: 6454 (contractor's)

Mail to: KCC - Conservation Division, 130 S. Market - Room 2078, Wichita, Kansas 67202

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Kathleen Sebelius, Governor Thomas E. Wright, Chairman Michael C. Moffet, Commissioner Joseph F. Harkins, Commissioner

NOTICE OF RECEIPT OF WELL PLUGGING APPLICATION (CP-1)

AMERICAN ENERGIES CORPORATION 155 N MARKET STE 710 WICHITA, KS 67202-1821 August 11, 2008

Re: BRENNER #2

API 15-195-20895-00-01

14-15S-21W, 2350 FNL 2350 FEL TREGO COUNTY, KANSAS

Dear Operator:

This letter is to notify you that the Conservation Division has received your plugging proposal, form CP-1, for the above well and has reviewed the proposal for completeness. The central office will now forward your CP-1 to the district office listed below for review of the proposed plugging method. Please contact the district office for approval of your proposed plugging method at least five (5) days before plugging the well, pursuant to K.A.R. 82-3-113(b). If a workover pit will be used during the plugging of the well it must be permitted. A CDP-1 form must be filed and approved prior to the use of the pit in accordance with K.A.R. 82-3-600.

The Conservation Division's review of form CP-1, either in the central or district office, does not include an inquiry into well ownership or the filing operator's legal right to plug the well. This notice in no way constitutes authorization to plug the above well by persons not having legal rights of ownership or interest in the well.

This notice is void after February 7, 2009. The CP-1 filing does not bring the above well into compliance with K.A.R. 82-3-111 with regard to the Commission's temporary abandonment requirements.

Sincerely,

Steve Bond

Production Department Supervisor

District: #4 2301 E. 13th

Hays, KS 67601 (785) 625-0550