KANSAS CORPORATION COMMISSION OIL & GAS CONSERVATION DIVISION

WELL PLUGGING APPLICATION

Please TYPE Form and File ONE Copy

Form CP-1 September 2003 This Form must be Typed Form must be Signed All blanks must be Filled

API # 15 - 083-21364 -00-07 _____ (Identifier Number of this well). This must be listed for wells drilled since 1967; if no API # was issued, indicate original spud or completion date 04/15/1991 Well Operator: Ritchie Exploration, Inc. KCC License #: 4767 (Owner / Company Name) Address: PO Box 783188 _____ _{City:} Wichita State:_KS. Zip Code: 67278-3188 Contact Phone: (316) 691 - 9500 Lease: McCreight Sec. 1 Twp. 21 S. R. 24 ___ Well #: 2 County: Hodgeman - SW - SW Spot Location / QQQQ 3630 Feet (in exact footage) From 🗸 North / 🗌 South (from nearest outside section corner) Line of Section (Not Lease Line) 3630 Feet (in exact footage) From 🗸 East / West (from nearest outside section corner) Line of Section (Not Lease Line) Check One: ✓ Oil Well Gas Well Cathodic Water Supply Well SWD Docket # ENHR Docket # ___ __ Cemented with: Set at: Conductor Casing Size:_ Sacks Surface Casing Size: 8.625" _____ Cemented with: 145 _____ Set at: _205' Production Casing Size: 5.50" _____ Set at: 4458 Cemented with: 100 List (ALL) Perforations and Bridgeplug Sets: 4387' - 4391' & 4395' - 4398.5' (Mississippian) Elevation: 2271' (G.L. / K.B.) TD. 4460' PRTD. 4433' ____ Anhydrite Depth: 1488' - 1524' Condition of Well: Poor ✓ Casing Leak Junk in Hole Good Proposed Method of Plugging (attach a separate page if additional space is needed):__ In accordance with the rules and regulations of the Kansas Corporation Commission. RECEIVED KANSAS CORPORATION COMMISSION Is Well Log attached to this application as required?

Yes Not Is ACO-1 filed?

Yes No AUG 0 7 2008 CONSERVATION DIVISION WICHITA, KS Plugging of this Well will be done in accordance with K.S.A. 55-101 et. seq. and the Rules and Regulations of the State Corporation Commission. List Name of Company Representative authorized to be in charge of plugging operations: Phone: (620) 793 - 2525 Bennie Dills Address: PO Box 783188 City / State: Wichita KS. 67278-3188 Plugging Contractor: Allied Cementing Company Inc. Phone: (785) 483 - 2627 Address: P. O. Box 31 Russell, KS 67665 Proposed Date and Hour of Plugging (if known?): August 6, 2008 Payment of the Plugging Fee (K.A.R. 82-3-118) will be guaranteed by Operator or Agent _ Authorized Operator / Agent: (Signature)



Kathleen Sebelius, Governor Thomas E. Wright, Chairman Michael C. Moffet, Commissioner Joseph F. Harkins, Commissioner

NOTICE OF RECEIPT OF WELL PLUGGING APPLICATION (CP-1)

RITCHIE EXPLORATION, INC. 8100 E 22ND ST N # 700 BOX 783188 WICHITA, KS 67278-3188

August 11, 2008

Re: MCCREIGHT #2

API 15-083-21364-00-00 1-21S-24W, 1650 FSL 3630 FEL

HODGEMAN COUNTY, KANSAS

Dear Operator:

This letter is to notify you that the Conservation Division has received your plugging proposal, form CP-1, for the above well and has reviewed the proposal for completeness. The central office will now forward your CP-1 to the district office listed below for review of the proposed plugging method. Please contact the district office for approval of your proposed plugging method at least five (5) days before plugging the well, pursuant to K.A.R. 82-3-113(b). If a workover pit will be used during the plugging of the well it must be permitted. A CDP-1 form must be filed and approved prior to the use of the pit in accordance with K.A.R. 82-3-600.

The Conservation Division's review of form CP-1, either in the central or district office, does not include an inquiry into well ownership or the filing operator's legal right to plug the well. This notice in no way constitutes authorization to plug the above well by persons not having legal rights of ownership or interest in the well.

This notice is void after February 7, 2009. The CP-1 filing does not bring the above well into compliance with K.A.R. 82-3-111 with regard to the Commission's temporary abandonment requirements.

Sincerely,

Steve Bond

Steve Bond

Production Department Supervisor

District: #1 210 E Frontview, Suite A Dodge City, KS 67801 (620) 225-8888