

TO:  
STATE CORPORATION COMMISSION  
CONSERVATION DIVISION - PLUGGING  
130 SOUTH MARKET, SUITE 2078  
WICHITA, KANSAS 67202

API Well Number: 15-039-21057-00-00  
Spot: W2E2W2NW Sec/Twnshp/Rge: 19-5S-29W  
1320 feet from N Section Line, 900 feet from W Section Line  
Lease Name: GREEN-O'BRIEN Well #: 9-19  
County: DECATUR Total Vertical Depth: 4140 feet

Operator License No.: 30606  
Op Name: MURFIN DRILLING CO., INC.  
Address: 250 N WATER STE 300  
WICHITA, KS 67202

String Size Depth (ft) Pulled (ft) Comments  
SURF 8.625 260

134.35

Well Type: DH UIC Docket No: \_\_\_\_\_ Date/Time to Plug: 07/16/2008 10:00 PM  
Plug Co. License No.: 30606 Plug Co. Name: MURFIN DRILLING CO., INC.  
Proposal Rcvd. from: LARRY PICKNER Company: MURFIN DRILLING CO., INC. Phone: (719) 342-0007

Proposed Plugging Method: Ordered 200 sxs 60/40 pozmix - 4% gel with 1/4# flocele per sack.  
Space all plugs with heavy drilling mud through drill pipe.

Plugging Proposal Received By: BRUCE BASYE WitnessType: NONE  
Date/Time Plugging Completed: 07/16/2008 12:00 PM KCC Agent: BRUCE BASYE

Actual Plugging Report:

1st. Plug at 2510' w/25 sxs.  
2nd. Plug at 1770' w/100 sxs.  
3rd. Plug at 310' w/40 sxs.  
4th. Plug at 40' w/10 sxs.  
Rathole with 15 sxs.  
Mousehole with 10 sxs.

Perfs:

INVOICED  
DATE 8-6-08  
INV. NO. 2009060206

RECEIVED  
KANSAS CORPORATION COMMISSION

JUL 25 2008

CONSERVATION DIVISION  
WICHITA, KS

Remarks: ALLIED CEMENTING COMPANY.

Plugged through: DP

District: 04

Signed Bruce D. Basye  
(TECHNICIAN)

CM

Form CP-2/3

JUL 21 2008

PLG