TO:

STATE CORPORATION COMMISSION **CONSERVATION DIVISION - PLUGGING** 

130 SOUTH MARKET, SUITE 2078

**WICHITA, KANSAS 67202** 

API Well Number: 15-039-21064-00-00

**Spot: SESWNENW** 

Sec/Twnshp/Rge: 8-3S-26W

Depth (ft) Pulled (ft) Comments

1260 feet from N Section Line,

1800 feet from W Section Line

Lease Name: HIX

Well #: 1-8

County: DECATUR

Total Vertical Depth: 3750 feet

Operator License No.: 30606

Op Name: MURFIN DRILLING CO., INC.

Proposal Revd. from: KEITH VANPELT

Address: 250 N WATER STE 300 WICHITA, KS 67202

String Size SURF 8.625 260

121.88

Well Type: DH

**UIC Docket No:** 

Date/Time to Plug: 07/14/2008 1:00 PM

Plug Co. License No.: 30606

Plug Co. Name: MURFIN DRILLING CO., INC.

Phone: (785) 443-1131

Proposed Ordered 200 sxs 60/40 pozmix - 4% gel with 1/4# flocele per sack.

Plugging |Space all plugs with heavy drilling mud through drill pipe.

ALLIED CEMENTING COMPANY.

Method:

Plugging Proposal Received By: BRUCE BASYE

WitnessType: NONE

Company: MURFIN DRILLING CO., INC.

Date/Time Plugging Completed: 07/14/2008 2:45 PM

KCC Agent: BRUCE BASYE

**Actual Plugging Report:** 

1st. Plug at 2120' w/25 sxs.

2nd. Plug at 1410' w/100 sxs.

3rd. Plug at 310' w/25 sxs.

4th. Plug at 40' w/10 sxs.

Rathole with 15 sxs.

Mousehole with 10 sxs.

Perfs:

RECEIVED KANSAS CORPORATION COMMISSION

JUL 25 2008

CONSERVATION DIVISION WICHITA, KS

Plugged through: DP

District: 04

Remarks:

Signed

(TECHNICÍAN)

CM

Form CP-2/3