

TO:  
STATE CORPORATION COMMISSION  
CONSERVATION DIVISION - PLUGGING  
130 SOUTH MARKET, SUITE 2078  
WICHITA, KANSAS 67202

API Well Number: 15-153-20857-00-00  
Spot: SEWNESW Sec/Twnshp/Rge: 2-2S-35W  
2250 feet from S Section Line, 1880 feet from W Section Line  
Lease Name: PAMANNA Well #: 1-2  
County: RAWLINS Total Vertical Depth: 4882 feet

Operator License No.: 30606  
Op Name: MURFIN DRILLING CO., INC.  
Address: 250 N WATER STE 300  
WICHITA, KS 67202

String	Size	Depth (ft)	Pulled (ft)	Comments
SURF	8.625	305		200 SX

158.07

Well Type: DH UIC Docket No: \_\_\_\_\_ Date/Time to Plug: 03/12/2008 8:00 AM  
Plug Co. License No.: 30606 Plug Co. Name: MURFIN DRILLING CO., INC.  
Proposal Rcvd. from: KEITH VANPELT Company: MURFIN DRILLING CO., INC. Phone: (316) 267-3241

Proposed Plugging Method: Ordered 110 sxs 60/40 pozmix - 4% gel with 1/4# flocele per sack.  
Space all plugs with heavy drilling mud through drill pipe.

Plugging Proposal Received By: MARVIN MILLS Witness Type: NONE  
Date/Time Plugging Completed: 03/12/2008 10:15 AM KCC Agent: MARVIN MILLS

Actual Plugging Report:  
1st. Plug at 2300' w/35 sxs.  
2nd. Plug at 360' w/40 sxs.  
3rd. Plug at 40' w/10 sxs.  
Rathole with 15 sxs.  
Mousehole with 10 sxs.

Perfs:

**INVOICED**  
DATE 8-6-08  
INV. NO. 2009060204

RECEIVED  
KANSAS CORPORATION COMMISSION  
**JUL 25 2008**  
CONSERVATION DIVISION  
WICHITA, KS

Remarks: ALLIED CEMENTING COMPANY.  
Plugged through: DP

District: 04

Signed Marvin Mills  
(TECHNICIAN) CM

JUL 21 2008

PKT