

15-065-22075-00-00

STATE OF KANSAS
STATE CORPORATION COMMISSION
CONSERVATION DIVISION
200 Colorado Derby Building
Wichita, Kansas 67202

FORM CP-1
Rev. 6/4/84

WELL PLUGGING APPLICATION FORM
(File One Copy)

API NUMBER 15-065-22,075 (of this well)
(This must be listed; if no API# was issued, please note drilling completion date.)

LEASE OPERATOR Thomas E. Black OPERATORS LICENSE NO. 5068

ADDRESS 527 Union Center, Wichita, Kansas 67202 PHONE # (316) 264-9342

LEASE (FARM) Klenk "B" WELL NO. 1 WELL LOCATION 100'W N/2 N/2 COUNTY Graham

SEC. 26 TWP. 10S RGE. 23W (E) or (W) TOTAL DEPTH 3820' PLUG BACK TD _____

Check One:

OIL WELL _____ GAS WELL _____ D & A XXX SWD or INJ WELL _____ DOCKET NO. _____

SURFACE CASING SIZE 8 5/8" SET AT 257' CEMENTED WITH 180 SACKS

CASING SIZE -- SET AT -- CEMENTED WITH -- SACKS

PERFORATED AT --

CONDITION OF WELL: GOOD _____ POOR _____ CASING LEAK _____ JUNK IN HOLE _____

OPERATOR'S SUGGESTED METHOD OF PLUGGING THIS WELL _____

(If additional space is needed use back of form)

IS WELL LOG ATTACHED TO THIS APPLICATION AS REQUIRED? _____ IS ACO-1 FILED? _____
(If not, explain)

DATE AND HOUR PLUGGING IS DESIRED TO BEGIN Oct. 7, 1984 @ approx. 1:30 P.M.

PLUGGING OF THIS WELL WILL BE DONE IN ACCORDANCE WITH K.S.A. 55-101 et seq AND THE RULES AND REGULATIONS OF THE STATE CORPORATION COMMISSION.

NAME OF COMPANY REPRESENTATIVE AUTHORIZED TO BE IN CHARGE OF PLUGGING OPERATIONS _____

RECEIVED

John Armbruster PHONE # (316) 923-4563 **JAN 29 1985**

ADDRESS R. R. #1, Box 14, Albert, Kansas 67511

CONSERVATION DIVISION
Wichita, Kansas

PLUGGING CONTRACTOR B & B Drilling, Inc. LICENSE NO. 598

ADDRESS 501 Union Center, Wichita, Kansas 67202 PHONE # (316) 267-0613

PAYMENT WILL BE GUARANTEED BY OPERATOR OR AGENT SIGNED: Thomas E. Black
(Operator or Agent)

DATE: 11/20/84