

STATE OF KANSAS  
STATE CORPORATION COMMISSION  
200 Colorado Derby Bldg.  
Wichita, Kansas 67202

WELL PLUGGING RECORD

Give All Information Completely  
Make Required Affidavit

COUNTY Graham SEC. 32 TWP. 10S RGE. 23 E/W  
Location as in quarters or footage from lines:  
1650' from North Line & 990' from West line

φ'			
	32		

Locate Well  
correctly on above  
Section Platt.

Lease Owner Petroleum Management, Inc.  
Lease Name Dorman Well No. 1  
Office Address 400 N. Woodlawn, #201, Wichita, Ks. 67208  
Character of Well (Completed as Oil, Gas or Dry Hole): D/A  
Date Well Completed 7-16-83  
Application for plugging filed 7-16-83  
Plugging commenced 7-16-83  
Plugging completed 7-16-83  
Reason for abandonment of well or producing formation D/A

Was permission obtained from the Conservation Division or it's  
Agent's before plugging was commenced? yes

Name of Conservation Agent who supervised plugging of this well David Wann  
Producing formation \_\_\_\_\_ Depth to top \_\_\_\_\_ bottom \_\_\_\_\_ T.D. 4144'

Show depth and thickness of all water, oil and gas formations.

OIL, GAS OR WATER RECORDS Casing Record

Formation	Content	From	To	Size	Put in	Pulled Out
				8 5/8"	322.26'	-0-

Describe in detail the manner in which the well was plugged, indicating where the mud  
fluid was placed and the method or methods used in introducing it into the hold. If cemen  
or other plugs were used, state the character of same and depth placed, from \_\_\_\_\_ fee  
to \_\_\_\_\_ feet for each plug set.

- 1st plug set @ 1960' w/20 sacks cement
  - 2nd plug set @ 1093' w/ 100 sacks cement
  - 3rd plug set @ 380' w/40 sacks cement
  - 4th plug set @ 40' w/½ sack hulls & plug  
& 10 sacks & 10 sacks in rathole
- cement was 50/50 pozmix 6 % gel, 3% cc

(If additional description is necessary, use BACK of this sheet)  
Name of Plugging Contractor Halliburton Services

STATE OF KANSAS COUNTY OF SEDGWICK, ss.  
(employee of owner) or (owner or operator) of the  
above-described well, being first duly sworn on oath, says: That I have knowledge of the  
facts, statements, and matters herein contained and the log of the above-described well as  
filed and that the same are true and correct. So help me God.

RECEIVED  
8-29-83  
AUG 29 1983  
(Signature) Dale Silcott  
400 N, Woodlawn, #201, Wichita, KS  
(Address) 67208

CONSERVATION DIVISION  
Wichita, Kansas

SUBSCRIBED AND SWORN TO before me this 26th day of July, 19 83

Bonnie Brown  
Bonnie Brown Notary Public.

My Commission expires: 