

WELL PLUGGING RECORD

Give All Information Completely
Make Required Affidavit
Mail or Deliver Report to
Conservation Division
State Corporation Comm.
245 North Water
Wichita, KS 67202

Graham County Sec. 34 Twp. 10s Rge. 23 E/W
Location as "NE/CNW/SW" or footage from lines _____

SE NE NW

Lease Owner Liberty Enterprises, Inc.

Lease Name Robinson Well No. #1

Office Address 308 West Mill Plainville, KS 67663

Character of Well (Completed as Oil, Gas or Dry Hole) _____

Dry Hole

Date Well completed June 16 19 81

Application for plugging filed June 16 19 81

Application for plugging approved June 16 19 81

Plugging commenced 7:00 P.M. June 16 19 81

Plugging completed 8:30 P.M. June 16 19 81

Reason for abandonment of well or producing formation _____

No Commercial Production

If a producing well is abandoned, date of last production _____

19

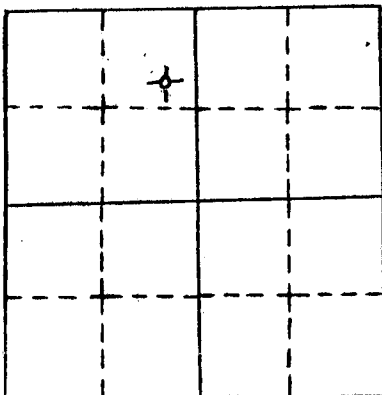
Was permission obtained from the Conservation Division or its agents before plugging was commenced? yes

Name of Conservation Agent who supervised plugging of this well Gil Balthazor

Producing formation _____ Depth to top _____ Bottom _____ Tl. Depth of Well _____

Show depth and thickness of all water, oil and gas formations.

locate well correctly
on above
Section Plot



OIL, GAS OR WATER RECORDS

CASING RECORD

| FORMATION | CONTENT | FROM | TO | SIZE | PUT IN | PULLED OUT |
|----------------|---------|------|---------|--------|---------|------------|
| surface casing | common | 0' | 227.24' | 8 5/8" | 227.24' | 0' |
| | | | | | | |
| | | | | | | |
| | | | | | | |

Describe in detail the manner in which the well was plugged, indicating where the mud fluid was placed and the method or methods used in introducing it into the hold. If cement or other plugs were used, state the character of same and depth placed, from _____ feet to _____ feet for each plug set.

Plug #1 800' with 60 sxs

Plug #2 240' with 30 sxs

Plug #3 40' with 10 sxs

5 sxs in rathole

Total 105 sxs 50-50 pos 6% gel

P.D. @ 8:30 P.M. 6-16-81

RECEIVED
STATE CORPORATION COMMISSION
7-15-81
JUL 15 1981
CONSERVATION DIVISION
Wichita, Kansas

(If additional description is necessary, use BACK of this sheet)

Name of Plugging Contractor Pioneer Drilling Company, Inc.

308 West Mill Plainville, KS 67663

STATE OF Kansas COUNTY OF Rooks, ss.

David L. Comeau (employee of owner) or (owner or operator) of the above described well, being first duly sworn on oath, says: That I have knowledge of the facts, statements, and matters herein contained and the log of the above described well is filed and that the same are true and correct. So help me God.

JUDY SMITH
NOTARY PUBLIC...
STATE OF KANSAS
My Appt. Expires 1-5-85

(Signature) David L. Comeau

(Address) _____

SUBSCRIBED AND SWORN TO before me this 13th day of July, 19 81

My commission expires _____

Judy Smith
Notary Public

W E L L L O G

OPERATOR: Liberty Enterprises, Inc.

WELL NAME: Robinson #1 LOCATION: SE NE NW 34-10s-23W

COUNTY: Graham STATE: Kansas

WELL COMMENCED: June 8, 1981 WELL COMPLETED: June 16, 1981

ELEVATION: 2314' K.B. TOTAL DEPTH: 3818'

PRODUCTION: D & A RIG NO: #2

CASING - 8 5/8": 5 Jts. New 24# 227.24' cemented with 140 sxs common 2% gel: 3% cc
did circ P.D. @ 9:00 P.M. 6-8-81
5 1/2": _____

ALL MEASUREMENTS TAKEN FROM THE TOP OF ROTARY BUSHING:

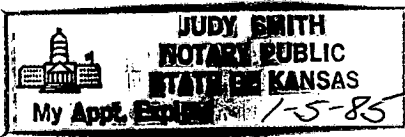
| FROM | TO | FORMATION | DEVIATION FROM VERTICAL | REMARKS: |
|-------|-------|----------------|-------------------------|----------|
| 0' | 237' | sand and shale | 237' - 3/4 - degree | |
| 237' | 980' | | | |
| 980' | 1675' | sand and shale | | |
| 1675' | 1912' | sand and shale | 1858' - 3/4 - degree | |
| 1912' | 2255' | sand and shale | 1825' - 1866 Anhydrite | |
| 2255' | 2430' | lime and shale | | |
| 2430' | 2640' | lime and shale | | |
| 2640' | 2860' | lime and shale | | |
| 2860' | 2942' | lime and shale | | |
| 2942' | 3000' | lime and shale | | |
| 3000' | 3102' | lime and shale | | |
| 3102' | 3245' | lime and shale | | |
| 3245' | 3345' | lime and shale | | |
| 3345' | 3458' | lime and shale | | |
| 3458' | 3580' | lime and shale | | |
| 3580' | 3650' | lime and shale | | |
| 3650' | 3685' | lime and shale | 3685' - 3/4 - degree | |
| 3685' | 3715' | lime and shale | | |
| 3715' | 3770' | lime and shale | | |
| 3770' | 3818' | lime and shale | | |
| 3818' | RTD | | | |

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7-15-81
JUL 15 1981

CONSERVATION DIVISION
Wichita, Kansas

STATE OF KANSAS
COUNTY OF _____

The undersigned hereby certifies that to the best of his knowledge and belief, the above facts are true and correct



PIONEER DRILLING CO., INC.

By Aracy Wilgus

SUBSCRIBED AND SWORN TO, BEFORE ME, This 13th day of July, 1981

Judy Smith
NOTARY PUBLIC