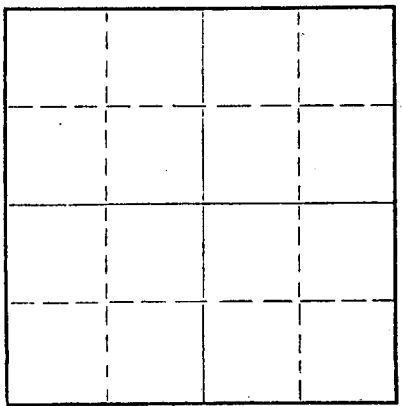


Give All Information Completely  
Make Required Affidavit  
Mail or Deliver Report to:  
Conservation Division  
State Corporation Commission  
212 North Market, Insurance Bldg.  
Wichita, Kansas

WELL PLUGGING RECORD

NORTH



Locate well correctly on above  
Section Plat

Graham County, Sec. 34 Twp. 10S Rge. 23W (E) (W)  
Location as "NE/CNW/SW" or footage from lines SW SW SW  
Lease Owner Lawrence Supply Company  
Lease Name Schultz Well No. 1  
Office Address 780 Fourth National Bldg., Wichita 2, Kansas  
Character of Well (completed as Oil, Gas or Dry Hole) Oil Well  
Date well completed July 6 19 56  
Application for plugging filed February 2 19 60  
Application for plugging approved February 4 19 60  
Plugging commenced February 9 19 60  
Plugging completed February 9 19 60  
Reason for abandonment of well or producing formation Commercial quantities  
of oil depleted.  
If a producing well is abandoned, date of last production February 8 19 60  
Was permission obtained from the Conservation Division or its agents before plugging was commenced? Yes

Name of Conservation Agent who supervised plugging of this well Mr. A. D. Fabricius  
Producing formation \_\_\_\_\_ Depth to top \_\_\_\_\_ Bottom \_\_\_\_\_ Total Depth of Well 3800 Feet  
Show depth and thickness of all water, oil and gas formations.

OIL, GAS OR WATER RECORDS

CASING RECORD

FORMATION	CONTENT	FROM	TO	SIZE	PUT IN	PULLED OUT

Describe in detail the manner in which the well was plugged, indicating where the mud fluid was placed and the method or methods used in introducing it into the hole. If cement or other plugs were used, state the character of same and depth placed, from \_\_\_\_\_ feet to \_\_\_\_\_ feet for each plug set.

Filled hole with mud to 220' set 10' rock bridge. Mixed and run 25 sacks cement, mud to 40', set 10' rock bridge. Mixed and run 10 sacks cement to base of cellar.

RECEIVED  
STATE CORPORATION COMMISSION

MAR 17 1960

CONSERVATION DIVISION  
Wichita, Kansas

(If additional description is necessary, use BACK of this sheet)

Name of Plugging Contractor Southwest Casing Pulling Co.  
Address P. O. Box 364, Great Bend, Kansas

STATE OF KANSAS, COUNTY OF SEDGWICK, ss.  
Raymond L. Bacon (employee of owner) or (owner or operator) of the above-described well, being first duly sworn on oath, says: That I have knowledge of the facts, statements, and matters herein contained and the log of the above-described well as filed and that the same are true and correct. So help me God. LAWRENCE SUPPLY COMPANY

(Signature) By: [Signature]  
780 Fourth National Bldg., Wichita 2, Kansas  
(Address)

SUBSCRIBED AND SWORN to before me this 16th day of March 19 60  
My commission expires July 7, 1962

[Signature]  
Notary Public.



*DR*  
DRILLER'S LOG

STATE CORPORATION COMMISSION

MAR 17 1960

CONSERVATION DIVISION  
Wichita, Kansas

Imperial Oil of Kansas, Inc. *Lawrence Supply Co.*  
903 Union National Bank Building  
Wichita 2, Kansas

Schultz No. 1  
SW SW SW Sec. 34-10S-23W  
Graham County, Kansas

Total Depth: 3800'

Elevation: 2337' R.B.

Commenced: 6-18-56 Completed: 7-6-56 Production: 83 BOPD

Contractor: Harms-Burt Drilling Company  
Great Bend, Kansas

Casing Record: Set 8-5/8" Surface Pipe at 188' with 175 sacks cement.

Figures indicate bottom of formations:

Sand and Clay	45'		
Shale and Shells	190'		
Sand and Pyrite	950'		
Shale	1250'		
Sand	1500'		
Shale	1820'		
Anhydrite	1865'		
Shale (red bed)	1890'		
Shale and Shells	2260'		
Shale and Lime	2415'		
Shale and Shells	2565'		
Shale and Lime	2680'		
Lime	3100'		
Shale and Shells	3510'		
Lime	3800'		
Total Depth	3800'		

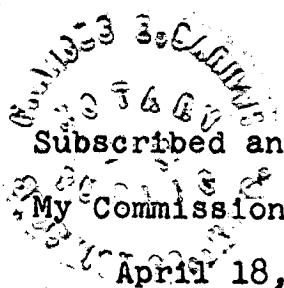
  

		<u>TOPS</u>	
Anhydrite	1820'		(-517)
Heebner	3534'		(-1197)
Lansing	3569'		(-1232)
Total Depth	3800'		(-1463)

We hereby certify this to be a correct and accurate log of the above described well as shown on the daily drilling reports.

IMPERIAL OIL OF KANSAS, INC.

By: *Ray E. Bacon*  
Vice-President



Subscribed and sworn to before me this 7th day of September, 1956.

My Commission Expires:  
April 18, 1959

*Francis E. Barkman*  
Notary Public