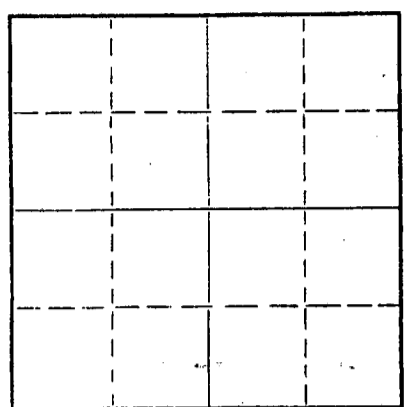


Give All Information Completely  
Make Required Affidavit  
Mail or Deliver Report to:  
Conservation Division  
State Corporation Commission  
212 No. Market  
Wichita, Kansas

WELL PLUGGING RECORD

Graham County. Sec. 36 Twp. 10 Rge. (E) 23 (W)  
Location as "NE/CNWxSWx" or footage from lines. C E/2 NE NE  
Lease Owner Woodman & Iannitti Drilling Co.  
Lease Name McCall Well No. 1  
Office Address 706 Union National Bldg.  
Character of Well (completed as Oil, Gas or Dry Hole) Dry  
Date well completed March 18 19 69  
Application for plugging filed March 18 19 69  
Application for plugging approved March 18 19 69  
Plugging commenced March 18 19 69  
Plugging completed March 18 19 69  
Reason for abandonment of well or producing formation Dry

NORTH



Locate well correctly on above  
Section Plat

If a producing well is abandoned, date of last production 19  
Was permission obtained from the Conservation Division or its agents before plugging was commenced? Yes

Name of Conservation Agent who supervised plugging of this well W. F. Nichols  
Producing formation \_\_\_\_\_ Depth to top \_\_\_\_\_ Bottom \_\_\_\_\_ Total Depth of Well 3761 Feet  
Show depth and thickness of all water, oil and gas formations.

OIL, GAS OR WATER RECORDS

CASING RECORD

FORMATION	CONTENT	FROM	TO	SIZE	PUT IN	PULLED OUT
				8 5/8	217'	

Describe in detail the manner in which the well was plugged, indicating where the mud fluid was placed and the method or methods used in introducing it into the hole. If cement or other plugs were used, state the character of same and depth placed, from \_\_\_\_\_ feet to \_\_\_\_\_ feet for each plug set.

Bottom plug @ 950' with 70 sx.  
Middle plug @ 220' with 20 sx.  
Top plug @ 40' with 10 sx.

RECEIVED  
STATE CORPORATION COMMISSION  
MAR 20 1969  
CONSERVATION DIVISION  
Wichita, Kansas

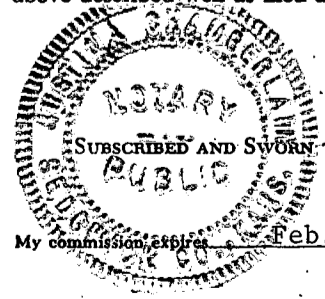
(If additional description is necessary, use BACK of this sheet)

Name of Plugging Contractor Woodman & Iannitti Drilling Company  
Address 706 Union National Building

STATE OF KANSAS, COUNTY OF SEDGWICK, ss.  
K. T. WOODMAN (employee of owner) or (owner or operator) of the above-described well, being first duly sworn on oath, says: That I have knowledge of the facts, statements, and matters herein contained and the log of the above-described well as filed and that the same are true and correct. So help me God.

(Signature) K. T. Woodman  
706 Union National Bldg.  
(Address)

SUBSCRIBED AND SWORN TO before me this 20th day of March, 19 69



Justina Chamberlain  
Notary Public.

15-065-20208-00-00 R

KANSAS GEOLOGICAL SOCIETY  
KANSAS WELL LOG BUREAU - KANSAS WELL SAMPLE BUREAU  
KANSAS GEOLOGICAL SOCIETY BUILDING  
508 EAST MURDOCK - WICHITA, KANSAS

COMPANY Woodman & Iannitti Drilling Co.

SEC. 36 T. 10 R. 23

FARM McCall NO. 1

LOC. C E/2 NE NE

TOTAL DEPTH 3761'

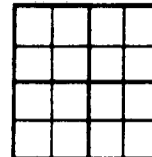
COUNTY Graham

COMM. March 11, 1969 COMP. March 18, 1969

KANSAS

SHOT OR TREATED

CONTRACTOR Woodman & Iannitti Drilling Co.



ISSUED

CASING

20	10
15	8 5/8 @ 217'
12	6
13	5

ELEVATION 2284 R.B.

PRODUCTION D & A

FIGURES INDICATE BOTTOM OF FORMATIONS

40	Clay & Rock
180	Shale & Clay
217	Shale
278	Shale
1135	Shale & Sand
1300	Shale & Sand
1779	Red Bed
1785	Anhy
1820	Anhy
2060	Shale
2305	Shale
2470	Lime
2625	Lime
2735	Lime
2895	Lime
2990	Lime
3145	Lime
3245	Lime
3330	Lime
3440	Lime
3525	Lime
3580	Lime
3620	Lime
3665	Lime
3730	Lime
3761	Lime

RECEIVED  
STATE CORPORATION COMMISSION  
MAR 20 1969  
CONSERVATION DIVISION  
Wichita, Kansas

I certify the above to be a true and correct copy of the driller's log and the geological tops to the best of my knowledge and belief.

Woodman & Iannitti Drilling Co.

*K. T. Woodman*  
K. T. Woodman