

STATE OF KANSAS  
STATE CORPORATION COMMISSION  
200 Colorado Derby Building  
Wichita, Kansas 67202

WELL PLUGGING RECORD  
K.A.R.-82-3-117

4  
179 KCC ajs 7-21-08  
API NUMBER 15-~~175~~-21,025 -00-00

LEASE NAME C. Robben

WELL NUMBER 1-22

TYPE OR PRINT  
NOTICE: Fill out completely  
and return to Cons. Div.  
office within 30 days.

2970 Ft. from S Section Line

1650 Ft. from E Section Line

LEASE OPERATOR Landmark Oil Exploration, Inc.

SEC. 22 TWP. 8S RGE. 26W (E) or (W)

ADDRESS 250 N. Water, Ste. 308, Wichita, KS 67202

COUNTY Sheridan

PHONE# (316) 265-8181 OPERATORS LICENSE NO. 06113

Date Well Completed 10-28-91

Character of Well D&A

Plugging Commenced 10-28-91

(Oil, Gas, D&A, SWD, Input, Water Supply Well)

Plugging Completed 10-28-91

The plugging proposal was approved on 10-28-91 (date)

by Marvin Miller -- Hays (KCC District Agent's Name).

Is ACO-1 filed? yes If not, is well log attached? \_\_\_\_\_

Producing Formation N/A Depth to Top \_\_\_\_\_ Bottom T.D.

Show depth and thickness of all water, oil and gas formations.

OIL, GAS OR WATER RECORDS

CASING RECORD

Formation	Content	From	To	Size	Put In	Pulled out
		surface		8-5/8"	291'	

Describe in detail the manner in which the well was plugged, indicating where the mud fluid was placed and the method or methods used in introducing it into the hole. If cement or other plugs were used, state the character of same and depth placed, from    feet to    feet each set.

25 sacks 2090', 100 sacks 1210', 45 sacks 345', 10 sacks 40', 15 sacks rat hole, 10 sacks mouse hole, 60/40 Poz 6% gel, JC: 7:00pm 10/28/91. Halliburton

(If additional description is necessary, use BACK of this form.)

Name of Plugging Contractor Murfin Drilling Company, Inc. License No. 30606

Address 250 N. Water, Ste. 300, Wichita, KS 67202

NAME OF PARTY RESPONSIBLE FOR PLUGGING FEES: \_\_\_\_\_

STATE OF \_\_\_\_\_ COUNTY OF \_\_\_\_\_, ss.

above-described well, being \_\_\_\_\_ (Employee of Operator) or (Operator) of \_\_\_\_\_ on oath, says: That I have knowledge of the facts, statements, and matters \_\_\_\_\_ the log of the above-described well as filed that the same are true and correct, so help me God.

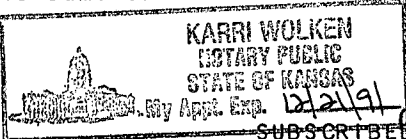
(Signature) \_\_\_\_\_

(Address) 250 N. Water, Suite 308  
Wichita, Kansas 67202

Subscribed and sworn to before me this 20th day of November, 19 91

Karri Wolken  
Karri Wolken Notary Public

My Commission Expires: December 21, 1991



RECEIVED  
KANSAS CORPORATION COMMISSION  
DEC 5 1991  
12-5-91  
CONSERVATION DIVISION  
WICHITA, KS