

STATE OF KANSAS
STATE CORPORATION COMMISSION
200 Colorado Derby Building
Wichita, Kansas 67202

WELL PLUGGING RECORD
K.A.R.-82-3-117

API NUMBER 15-065-22,075-00-00

LEASE NAME Klenk "B"

WELL NUMBER #1

SPOT LOCATION 100' W of N/2N/2 SE/4

SEC. 26 TWP 10S RGE. 23W(X) or (W)

COUNTY Graham

Date Well Completed 10-7-84

Plugging Commenced 10-7-84

Plugging Completed 10-7-84

TYPE OR PRINT
NOTICE: Fill out completely
and return to Cons. Div.
office within 30 days.

LEASE OPERATOR Thomas E. Black

ADDRESS 527 Union Center, Wichita, Kansas 67202

PHONE # (316) 264-9342 OPERATORS LICENSE NO. 5068

Character of Well D & A
(Oil, Gas, D&A, SWD, Input, Water Supply Well)

Did you notify the KCC/KDHE Joint District Office prior to plugging this well? Yes

Which KCC/KDHE Joint Office did you notify? Carl Goodrow Dist #6

Is ACO-1 filed? If not, is well log attached?

Producing formation Depth to top bottom T.D. 3820'

Show depth and thickness of all water, oil and gas formations.

OIL, GAS OR WATER RECORDS | CASING RECORD

| Formation | Content | From | To | Size | Put in | Pulled out |
|-----------|---------|------|------|--------|--------|------------|
| | Surface | 0 | 257' | 8 5/8" | 257' | -0- |
| | | | | | | |
| | | | | | | |

Describe in detail the manner in which the well was plugged, indicating where the mud fluid was placed and the method or methods used in introducing it into the hole. If cement or other plugs were used state, the character of same and depth placed, from feet to feet each set.

Plugged through drill pipe @ 1830' w/25 sx.; 900' w/100 sx.; 260' w/40 sx.; bridge & 10 sx. @ 40', 10 sx. in rathole

(If additional description is necessary, use BACK of this form.)

Name of Plugging Contractor B & B Drilling, Inc. License No. 598
Address 501 Union Center, Wichita, Kansas 67202

RECEIVED

STATE OF KANSAS COUNTY OF SEDGWICK, ss. STATE CORPORATION COMMISSION

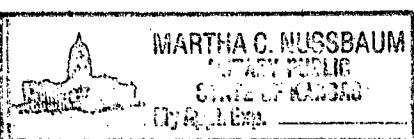
Thomas E. Black (employee of operator) or IAN 29 1985
(operator) of above-described well, being first duly sworn on oath, says: That

I have knowledge of the facts, statements, and matters herein contained and the log of the above-described well as filed that the same are true and correct, so help me God.

(Signature) Thomas E. Black

(Address) 527 Union Center Bldg. Wichita, KS 67202

CONSERVATION DIVISION
Wichita, Kansas



SUBSCRIBED AND SWORN TO before me this 20th day of Nov, 1984

Martha C. Nussbaum
Notary Public

My Commission expires: February 19, 1986