

STATE OF KANSAS
STATE CORPORATION COMMISSION
200 Colorado Derby Building
Wichita, Kansas 67202

WELL PLUGGING RECORD
K.A.R.-82-3-117

API NUMBER 15-065-22,400-00-00

LEASE NAME Klenk "C"

TYPE OR PRINT
NOTICE: Fill out completely
and return to Cons. Div.
office within 30 days.

WELL NUMBER 1

3630 Ft. from S Section Line

990 Ft. from E Section Line

SEC. 26 TWP. 10 RGE. 23 (X)(W)

COUNTY Graham

Date Well Completed 9-14-87

Plugging Commenced 9-13-87

Plugging Completed 9-14-87

LEASE OPERATOR Marmik Oil Company

ADDRESS 200 N. Jefferson, #500, Eldorado, AR 71730

PHONE#(501) 862-8546 OPERATORS LICENSE NO. 6875

Character of Well D & A

(Oil, Gas, D&A, SWD, Input, Water Supply Well)

Did you notify the KCC District Office prior to plugging this well? yes

Which KCC Office did you notify? District #6

Is ACO-1 filed? no If not, is well log attached? no

Sent to operator for completion
Producing Formation _____

Depth to Top _____

Bottom _____

T.D. _____

Show depth and thickness of all water, oil and gas formations.

OIL, GAS OR WATER RECORDS

CASING RECORD

Formation	Content	From	To	Size	Put in	Pulled out
				8-5/8	232	none

Describe in detail the manner in which the well was plugged, indicating where the mud fluid was placed and the method or methods used in introducing it into the hole. If cement or other plugs were used, state the character of same and depth placed, from feet to feet each set.

Pump heavy mud to 1860'-1780', 20 sx; pump heavy mud to 1050'-650', 100 sx; pump heavy mud to 280'-120', 40 sx; pump heavy mud 40' to solid bridge, 10 sx; rathole-10 sx; 180 sx 60/40 posmix, 6% gel.

(If additional description is necessary, use BACK of this form.)

Name of Plugging Contractor Abercrombie Drilling, Inc.

License No. 5422

Address 801 Union Center, Wichita, KS 67202

STATE OF Kansas

COUNTY OF Sedgwick

, ss.

Jack K. Wharton, Secretary/Treasurer

(Employee of Operator) or (Operator) of

above-described well, being first duly sworn on oath, says: That I have knowledge of the facts, statements, and matters herein contained and the log of the above-described well as filed that the same are true and correct, so help me God.

(Signature) Jack K. Wharton

Jack K. Wharton

(Address) 801 Union Center, Wichita, KS 67202

AND SWORN TO before me this 1st day of October, 19 87



Clarice M. Mize 1987

Clarice M. Mize Notary Public

STATE CORPORATION COMMISSION
19 87

CONSERVATION DIVISION
Wichita, Kansas

Form CP-4

Revised 07-86