

STATE OF KANSAS  
STATE CORPORATION COMMISSION

WELL PLUGGING RECORD

Give All Information Completely  
Make Required Affidavit  
Mail or Deliver Report to  
Conservation Division  
State Corporation Comm.  
245 North Water  
Wichita, KS 67202

Graham County, Sec. 18 Twp. 10S Rge. 23 ~~EX~~W  
Location as "NE/CNW $\frac{1}{4}$ SW $\frac{1}{4}$ " or footage from lines \_\_\_\_\_  
NE SW NW

Lease Owner Ram Petroleum  
Lease Name Flax Well No. 1

Office Address 800 Vickers KSB&T Bldg., Wichita, KS 67202  
Character of Well (Completed as Oil, Gas or Dry Hole) \_\_\_\_\_

Dry Hole

Date Well completed 12-23-80 19

Application for plugging filed 12-23-80 19

Application for plugging approved 12-23-80 19

Plugging commenced 12-23-80 19

Plugging completed 12-23-80 19

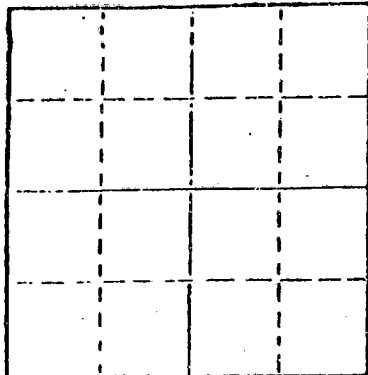
Reason for abandonment of well or producing formation  
Dry Hole

If a producing well is abandoned, date of last production  
\_\_\_\_\_ 19\_\_

Was permission obtained from the Conservation Division or  
its agents before plugging was commenced? Yes

Name of Conservation Agent who supervised plugging of this well Gilbert Balthazor, Palco, Ks.  
Producing formation \_\_\_\_\_ Depth to top \_\_\_\_\_ Bottom \_\_\_\_\_ Total Depth of Well 4075'

Show depth and thickness of all water, oil and gas formations.



Locate well correctly on above  
Section Plot

OIL, GAS OR WATER RECORDS

CASING RECORD

FORMATION	CONTENT	FROM	TO	SIZE	PUT IN	PULLED OUT
				8-5/8"	279'	none

Describe in detail the manner in which the well was plugged, indicating where the mud fluid was placed and the method or methods used in introducing it into the hold. If cement or other plugs were used, state the character of same and depth placed, from \_\_\_\_\_ feet to \_\_\_\_\_ feet for each plug set.

1st plug @ 1000' w/70 sx.

2nd plug @ 260' w/20 sx.

3rd plug @ 40' w/10 sx.

3 sx. in rat hole

2 sx. in mouse hole

(If additional description is necessary, use BACK of this sheet)

Name of Plugging Contractor Murfin Drilling Company

STATE OF KANSAS COUNTY OF SEDGWICK, ss.  
William S. Shropshire, Asst. Gen. Mgr. (employee of owner) or (owner or operator)  
of the above-described well, being first duly sworn on oath, says: That I have knowledge of the facts, statements, and matters herein contained and the log of the above-described well as filed and that the same are true and correct. So help me God.

(Signature)

*William S. Shropshire*  
William S. Shropshire, 617 Union Ctr. Bldg.  
(Address) Wichita, Ks. 67202

SUBSCRIBED AND SWORN TO before me this 9th day of January, 1981

RAMONA GUNN  
STATE NOTARY PUBLIC  
Sedgwick county, Kansas  
My Appt. Exp. \_\_\_\_\_

My commission expires January 25, 1984

*Ramona Gunn*  
Ramona Gunn Notary Public.

Rec'd  
12-30-80

# WELL LOG

COMPANY Ram Petroleum

SEC. 18 T. 10S R. 23W  
LOC. NE SW NW

FARM Flax #1 NO. #1

RIG. NO. 21

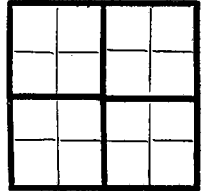
TOTAL DEPTH

COMM. 12-17-80

COMP. 12-23-80

COUNTY Graham  
KANSAS

CONTRACTOR Murfin Drilling Company



	CASING	
20		10
15	8-5/8" csg. set @ 279' w/250 sk. Common-Sun	ELEVATION
12		6
13		5

PRODUCTION

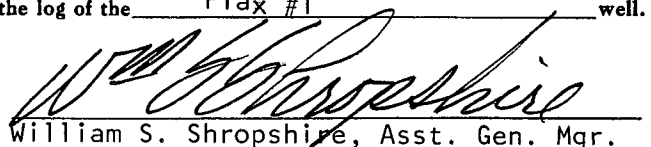
FIGURES INDICATE BOTTOM OF FORMATIONS

155'	Surface soil, post rock, sand
280'	Shale
2093'	Sand & shale
2128'	Anhydrite
2340'	Shale
2780'	Sand & shale
3235'	Shale
3555'	Lime
4020'	Shale & lime
4075'	RTD

State of KANSAS  
 County of SEDGWICK } ss:

I, William S. Shropshire, Asst. Gen Mgr of the MURFIN DRILLING Company

upon oath state that the above and foregoing is a true and correct copy of the log of the Flax #1 well.

  
 William S. Shropshire, Asst. Gen. Mgr.

Subscribed and sworn to before me this 9th day of January 19 81

  
 Ramona Gunn NOTARY PUBLIC

My Commission Expires: Jan. 25, 1984  
 RAMONA GUNN  
 STATE NOTARY PUBLIC  
 Sedgwick county, Kansas  
 My Appt. Exp. \_\_\_\_\_