

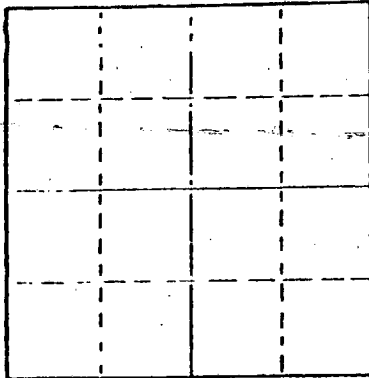
15-065-20856-00-00

STATE OF KANSAS
STATE CORPORATION COMMISSION

Give All Information Completely
Make Required Affidavit
Mail or Deliver Report to
Conservation Division
State Corporation Commission
245 North Water
Wichita, KS 67202

FORM CP-4

WELL PLUGGING RECORD



Locate well correctly on above
Section Plat

Graham County, Sec. 18 Twp. 10s Rge. (E) 23 (W)
Location as "NE/CN\W\SW" or footage from lines SE SE SE
Lease Owner Don E. Pratt
Lease Name FLAX Well No. 1
Office Address Drawer 370, Hays, Ks
Character of Well (completed as Oil, Gas or Dry Hole) Dry Hole
Date well completed 8/25 19 76
Application for plugging filed 8/25 19 76
Application for plugging approved 8/25 19 76
Plugging commenced 8/25 19 76
Plugging completed 8/25 19 76
Reason for abandonment of well or producing formation Dry Hole

If a producing well is abandoned, date of last production 19
Was permission obtained from the Conservation Division or its agents before plugging was commenced? Yes

Name of Conservation Agent who supervised plugging of this well Gilbert Balthezor
Producing formation _____ Depth to top _____ Bottom _____ Total Depth of Well 380' Feet
Show depth and thickness of all water, oil and gas formations.

OIL, GAS OR WATER RECORDS

CASING RECORD

FORMATION	CONTENT	FROM	TO	SIZE	PUT IN	PULLED OUT
				8 5/8	165'	None

Describe in detail the manner in which the well was plugged, indicating where the mud fluid was placed and the method or methods used in introducing it into the hole. If cement or other plugs were used, state the character of same and depth placed, from _____ feet to _____ feet for each plug set.

1st plug @ 950' w/70-sx
2nd plug @ 150' w/20 sx
3rd plug @ 40' w/10 sx

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CONSERVATION DIVISION
Wichita, Kansas

(If additional description is necessary, use BACK of this sheet)
Name of Plugging Contractor Allied Cementing
Address Box 31, Russell, Ks

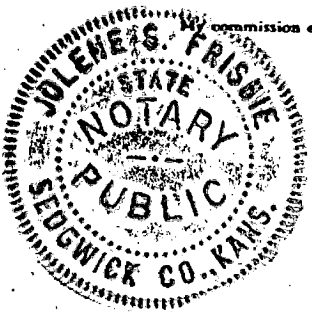
STATE OF Kansas COUNTY OF Sedgwick ss.
Wm. S. Shropshire (employee of owner) ~~owner~~ operator of the above-described well, being first duly sworn on oath, says: That I have knowledge of the facts, statements, and matters herein contained and the log of the above-described well as filed and that the same are true and correct. So help me God.

(Signature) Wm. S. Shropshire
617 Union Center, Wichita, Kansas 67202
(Address)

SUBSCRIBED AND SWORN TO before me this 31st day of August 19 76

JOLENE S. FRISBIE, STATE NOTARY PUBLIC
My Comm. Exp. March 13, 1979

Jolene S. Frisbie
Notary Public.



WELL LOG

COMPANY Don E. Pratt

SEC. 18 T. 10S R. 23W
LOC. SE SE SE

FARM FLAX NO. 1

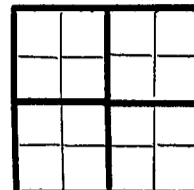
RIG. NO. 16

TOTAL DEPTH 3807'

COUNTY Graham
KANSAS

COMM. 8/21/76

COMP. 8/25/76



CONTRACTOR Murfin Drilling

CASING

20	10
15	8 5/8" @ 165' w/155 sx
12	6
13	5

ELEVATION

PRODUCTION D&A

FIGURES INDICATE BOTTOM OF FORMATIONS

- 60 - surf soil & sand stone
- 110 - sand
- 165 - shale, blue
- 1915 - shale, sand
- 3625 - shale
- 3795 - shale, lime
- 3807 - RTD

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SEP 01 1976

CONSERVATION DIVISION
Wichita, Kansas

State of Kansas }
 County of Sedgwick } ss:

I, Wm. S. Shropshire of the Murfin Drilling Company

do hereby state that the above and foregoing is a true and correct copy of the log of the Flax #1 well.

Wm S Shropshire

Subscribed and sworn to before me this 31st day of August 19 76

JOLENE S. FRISBIE, STATE NOTARY PUBLIC
My Comm. Exp. March 13, 1979

Jolene S. Frisbie
NOTARY PUBLIC

