Form CP-4

STATE OF KANSAS STATE CORPORATION COMMISSION

Give All Information Completely Make Required Affidavit Mail or Deliver Report to: Conservation Division State Corporation Commissio

WELL PLUGGING RECORD

| State Corporation Commission - 212 No. Market | Rı | ıssell | Count | w Sec 18 | Twp. 10S Rg | , 23 (ž) | (102) |
|--|---------------------------------------|---------------------|---------------------------------------|------------------|---------------------------------------|--|---------------------------------------|
| Wichita, Kansas NORTH | | E/CNW#SW#" o | | | SE SE NE | .c (E7 | (\ |
| HINON | Lease Owner | 7 / | Drilling | Company | | | |
| | Lease Name | ~ | | | | Well No. | 1 |
| | Office Address_ | 617 Uni | ion Cent | er, Wichi | <u>ta, Kansa</u> | s 67202 | |
| | Character of W | ell (completed | as Oil, Gas o | r Dry Hole) _ | Dry J | Hole | |
| | Date well comp | oleted | | Dece | ember 16 | | <u> 19 69</u> |
| | Application for | plugging filed | | | 11 | | 19'' |
| | Application for | plugging approv | ed | | 11 | | 19 |
| | | enced | | | | | 19 |
| | Plugging compl | | | | | | 19 |
| | Reason for aban | donment of well | l or producin | g formation | | | |
| | | | | | | | |
| | | well is abandon | | - | | | , |
| Locate well correctly on above | | obtained from | | ation Division | or its agents b | efore plugging | g was com- |
| Section Plat Name of Conservation Agent who supp | mencear | a wall | W. I. N | lichols | ···· | | |
| Producing formation | rvised plugging of the | enth to ton | Bottor | n | Total Denth | of Well | Feet |
| Show depth and thickness of all water | | | Dotto | | - Iour Dopur | <i>J.</i> ************************************ | |
| - ' | | | • | | • | | |
| OIL, GAS OR WATER RECORI | OS | <u> </u> | · · · · · · · · · · · · · · · · · · · | | | CASING R | ECORD |
| FORMATION | CONTENT | FROM | TO | SIZE | PUT IN | PULLE | דעם פ |
| | | | | 8 5/8" | 215' | | |
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| | ug @ 240' with ug @ 40' with | | | | RECEIV ORPORATION CO 1PR 23 197 | MT 147 | |
| | | | | STATE | RECO | | <u>-</u> |
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| , | | | | | | | |
| | | description is nece | | K of this sheet) | | | |
| Name of Plugging Contractor | | illing Com | | Vangag 6 | 7202 | | |
| Address | 61/_Union | Center, V | vienita, | Kansas C | 0/202 | | |
| | | | | | | | \ |
| STATE OF Kansas | , cou | NTY OF | Sedgwi | ck | , ss. | | |
| James R. Daniels | • | (| employee of | owner) or (ov | vner or operator | r) of the abo | ve-described |
| well, being first duly sworn on oath, | | owledge of the | facts, statem | ents, and matt | | • | |
| above-described well as filed and that | t the same are true ar | nd correct. So I | help me God | r ~ | 1 (1) | | |
| | | (Signature) | - Vin | ~ K X | Lamel | | |
| Section of the sectio | | | / Jan | | niels | ahita Va | ndad |
| Han IAA | • | | 617 | onton Co | enter, Wic (Address) | ziii la , Ka | ποας |
| SUBSCRIBED AND SWORN TO before | ore me this 22nd | day of_ | A | pril | | <u>70</u> | |
| HOTARY | | | Ou: | Vans A. | Brok. | | |
| | . 10-1 | | Wilm | na V. Brok | <i></i> | Note | ry Public. |
| My commission expires February | 7 / , 19/1 | | ** 1111 | v . DIOR | | | . g = 00000 |

WELL LOG

| Casing Casing Casing Company Casing Company Casing | GGMPANY | Murfin Drilling Company | sec. 18 | т. 10S п. 23W |
|--|---------------------|--|--|---------------|
| TOTAL DEPTH 3963' COMP. 12-16-69 Graham KANSAS COUNTRY Graham KANSAS CONTRACTOR TREATED CONTRACTOR INSUED Murfin Drilling Company CONTRACTOR INSUED | FARM | Gano No. 1 | LOC. | SE SE NE |
| 12 9 - 69 COMP. 12 - 16 - 69 | | | | Craham |
| Murfin Drilling Company DABING TO SABING TO SABIC TO SA | | | COUNTRY | |
| CONTRACTOR Murfin Drilling Company | 1 | -9-69 помр. 12-16-69 | над - | |
| 10 | | Murfin Drilling Company | | c |
| 10 10 10 10 10 10 10 10 | IBBUED | | | |
| ## 15 8 5/8" @ 215' w/160 sacks ELEVATION 2403 GL 2408 KB 12 | | 10 | | |
| 2408 KB 13 S PRODUCTION FIGURES INDICATE SCITTOM OF FORMATIONS 217 Clay, Sand and Shale 730 Shale 1430 Shale and Shells 1980 Shale and Sand 2018 Shale 2058 Anhydrite 2560 Shale and Shells 2865 Lime and Shale 2985 Lime 3105 Lime and Shale 3575 Lime 3678 Lime and Shale 3963 Lime 3106 Shale and Shale 3963 Lime | | | ELEVATION | 2403 GL |
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| | 9.2 - M. T. S. M. S | 3963 T.D. | to Table 1996 Anni San | |

| State of | Kansas | | |
|----------------|---------------------------------------|---|---------|
| County of | Sedgwick | | |
| | James R. Daniels | of the Murfin Drilling | Company |
| upon oath | state that the above and foregoing is | a true and correct copy of the log of the Gano #1 | well. |
| 11.01.01.01.01 | V = 7 9 0 000 | James R Dames | |
| Subscribe | and swarn to before me this2 | James R. Daniels 22nd day of April 19 70 | |
| | nianion Express February | 7, 1971 Tribua A Bokes | |
| | | Wilma V. Brokes, Public | |