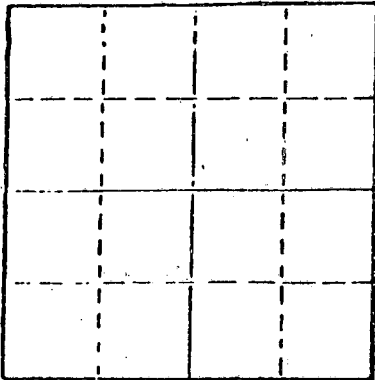


STATE OF KANSAS  
STATE CORPORATION COMMISSION

WELL PLUGGING RECORD

Give All Information Completely  
Make Required Affidavit  
Mail or Deliver Report to  
Conservation Division  
State Corporation Comm.  
245 North Water  
Wichita, KS 67202



Locate well correctly on above  
Section Plot

Graham County. Sec. 19 Twp. 10S Rge. 23W E/W  
Location as "NE/CNW1SW1" or footage from lines  
1320' fsl & 440' fwl SW/4 (App w/2 w/2 SW)  
Lease Owner Don E. Pratt  
Lease Name KLENK Well No. 5-19  
Office Address P.O. Box 370, Hays, KS 67202  
Character of Well (Completed as Oil, Gas or Dry Hole)  
Dry Hole  
Date Well completed 7-25-80 19  
Application for plugging filed 7-25-80 19  
Application for plugging approved 7-25-80 19  
Plugging commenced 7-25-80 19  
Plugging completed 7-25-80 19  
Reason for abandonment of well or producing formation  
Dry Hole  
If a producing well is abandoned, date of last production  
-- 19

Was permission obtained from the Conservation Division or  
its agents before plugging was commenced? YES

Name of Conservation Agent who supervised plugging of this well Marion Schmidt  
Producing formation Depth to top Bottom Total Depth of Well 4025  
Show depth and thickness of all water, oil and gas formations.

OIL, GAS OR WATER RECORDS

CASING RECORD

FORMATION	CONTENT	FROM	TO	SIZE	PUT IN	PULLED OUT
				8-5/8"	135'	none

Describe in detail the manner in which the well was plugged, indicating where the mud fluid  
was placed and the method or methods used in introducing it into the hold. If cement or other  
plugs were used, state the character of same and depth placed, from feet to  
feet for each plug set.

1st plug @ 1020' w/60 sx.,  
2nd plug @ 180' w/30 sx.,  
3rd plug @ 40' w/10 sx.  
5 sx. in the rat hole.

RECEIVED  
JUL 16 1980  
STATE CORPORATION COMMISSION  
CONSERVATION DIVISION  
Wichita, Kansas

(If additional description is necessary, use BACK of this sheet)

Name of Plugging Contractor Murfin Drilling Company

STATE OF KANSAS COUNTY OF SEDGWICK, ss.  
David L. Murfin, Drlg. Mgr./Murfin Drlg. Co. (employee of owner) or (owner or operator)  
of the above-described well, being first duly sworn on oath, says: That I have knowledge of  
the facts, statements, and matters herein contained and the log of the above-described well  
as filed and that the same are true and correct. So help me God.

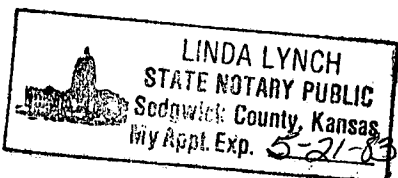
(Signature)

David L. Murfin, Drlg. Mgr.-617 Union Center Bldg  
Wichita, KS 67202 (Address)

SUBSCRIBED AND SWORN TO before me this 15th day of July, 19 80

Linda Lynch  
Linda Lynch Notary Public.

My commission expires May 21, 1983



WELL LOG

COMPANY Don Pratt

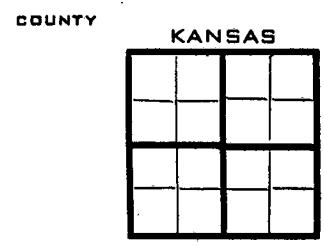
SEC. 19 T.10S R. 23W  
LOC. App. W/2 W/2 SW  
1320' fsl & 440' fwl SW/4

FARM KLENK NO. 5-19

RIG. NO. 16

TOTAL DEPTH 4025'

COMM. 6/25/80 COMP. 7/2/80



CONTRACTOR Murfin Drilling Company

CASING

20	10	
15	8	-5/8" csg. set @ 135' w/100' sx. of Common, ELEVATION
12	6	(Quickset)
13	5	

PRODUCTION

FIGURES INDICATE BOTTOM OF FORMATIONS

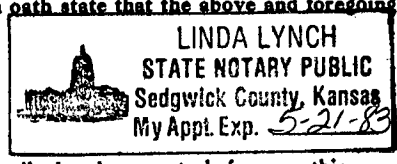
50'	Clay, Fine Sand
65'	Sand
80'	Ocra
135'	Shale
980'	Sand & Shale
1580'	Shale & Sand
1800'	Sand
2030'	Sand & Shale
2067'	ANHYDRITE
3000'	Shale
4025'	Shale & Lime R T D

RECEIVED  
STATE CORPORATION COMMISSION  
JUL 16 1980  
CONSERVATION DIVISION  
Wichita, Kansas

State of KANSAS  
County of SEDGWICK } ss:

I, David L. Murfin, Drlg. Mgr. of the MURFIN DRILLING COMPANY Company

upon oath state that the above and foregoing is a true and correct copy of the log of the KLENK #5-19 well.



*David L. Murfin*  
David L. Murfin, Drlg. Mgr.

Subscribed and sworn to before me this 15th day of July 19 80

My Commission Expires: 5-21-83

*Linda Lynch*  
Linda Lynch NOTARY PUBLIC