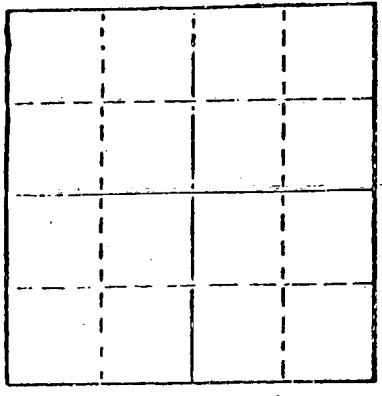


STATE OF KANSAS
STATE CORPORATION COMMISSION

WELL PLUGGING RECORD

Give All Information Completely
Make Required Affidavit
Mail or Deliver Report to
Conservation Division
State Corporation Comm.
245 North Water
Wichita, KS 67202

Graham County. Sec. 26 Twp. 10s Rge. 23 NE/W
Location as "NE/CNW $\frac{1}{4}$ SW $\frac{1}{4}$ " or footage from lines _____
C NW NW
Lease Owner Don Pratt
Lease Name COOK Well No. 3
Office Address Drawer 370, Hays, Ks 67601
Character of Well (Completed as Oil, Gas or Dry Hole) _____
Dry Hole
Date Well completed 10/18 1977
Application for plugging filed 10/18 1977
Application for plugging approved 10/18 1977
Plugging commenced 10/18 1977
Plugging completed 10/18 1977
Reason for abandonment of well or producing formation _____
Dry Hole
If a producing well is abandoned, date of last production _____
19____
Was permission obtained from the Conservation Division or
its agents before plugging was commenced? Yes
Name of Conservation Agent who supervised plugging of this well Gilbert Balthezor
Producing formation _____ Depth to top _____ Bottom _____ Total Depth of Well 3814
Show depth and thickness of all water, oil and gas formations.



Locate well correctly on above
Section Plot

OIL, GAS OR WATER RECORDS

CASING RECORD

FORMATION	CONTENT	FROM	TO	SIZE	PUT IN	PULLED OUT
				8 5/8	117'	None

Describe in detail the manner in which the well was plugged, indicating where the mud fluid was placed and the method or methods used in introducing it into the hold. If cement or other plugs were used, state the character of same and depth placed, from _____ feet to _____ feet for each plug set.

1st plug @ 800' w/70 sx
2nd plug @ 120' w/20 sx
3rd plug @ 40' w/10 sx

RECEIVED
STATE CORPORATION COMMISSION
11-8-77
NOV 08 1977
CONSERVATION DIVISION
Wichita, Kansas

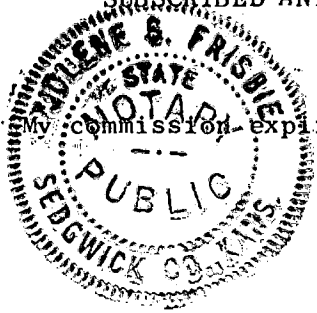
(If additional description is necessary, use BACK of this sheet)

Name of Plugging Contractor Allied Cementing

STATE OF Kansas COUNTY OF Sedgwick, ss.
Wm. S. Shropshire (employee of owner) ~~xxxxxxx~~
of the above-described well, being first duly sworn on oath, says: That I have knowledge of the facts, statements, and matters herein contained and the log of the above-described well as filed and that the same are true and correct. So help me God.

(Signature) Wm. S. Shropshire
617 Union Center, Wichita, Kansas 67202
(Address)

SUBSCRIBED AND SWORN TO before me this 4th day of November, 1977



JOLENE S. FRISBIE, STATE NOTARY PUBLIC
My Comm. Exp. March 13, 1979
Jolene S. Frisbie
Notary Public.

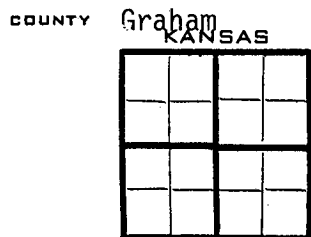
15-065-20959-00-00

WELL LOG

COMPANY Don E. Pratt
FARM COOK NO. 3

SEC. 26 T. 10S R. 23W
LOC. C NW NW

RIG. NO. 15
TOTAL DEPTH 3814'
COMM. 10/11/77 COMP. 10/18/77
CONTRACTOR Murfin Drilling Company



CASING

20	10
15	8 5/8" @ 117' w/125 sx
12	6
13	5

ELEVATION
PRODUCTION D&A

FIGURES INDICATE BOTTOM OF FORMATIONS

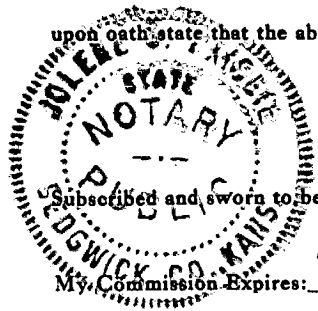
soil, clay, sand	75
shale	1365
sand	1545
red bed, shale	1840
shale	2450
shale, lime	2630
shale	2795
shale, lime	3660
lime	3814
RTD	3814

RECEIVED
NOV 08 1977
CONSERVATION DIVISION
Wichita, Kansas

State of Kansas
County of Sedawick } ss:

I, Wm. S. Shropshire of the Murfin Drilling Company

upon oath state that the above and foregoing is a true and correct copy of the log of the COOK #3 well.



[Signature]

Subscribed and sworn to before me this 4th day of November 19 77

JOLENE S. FRISBIE, STATE NOTARY PUBLIC
My Commission Expires: My Comm. Exp. March 13, 1979

[Signature]
NOTARY PUBLIC