

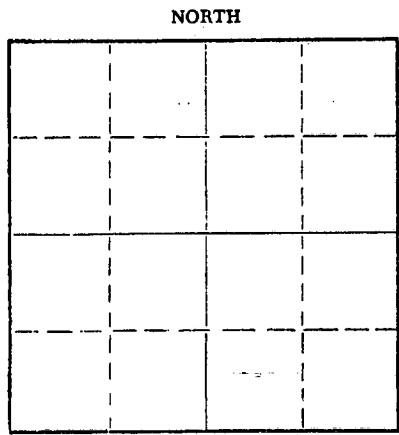
STATE OF KANSAS
STATE CORPORATION COMMISSION

WELL PLUGGING RECORD

Give All Information Completely
Make Required Affidavit
Mail or Deliver Report to:
Conservation Division
State Corporation Commission
212 No. Market
Wichita, Kansas

Graham County. Sec. 30 Twp. 10S Rge. 23W (E) (W)

Location as "NE/CNW/SW" or footage from lines SW SW NW
Lease Owner Murfin Drilling Company
Lease Name Griffith Well No. 1
Office Address 617 Union Center, Wichita, Kansas 67202
Character of Well (completed as Oil, Gas or Dry Hole) dry hole
Date well completed 10/8/70
Application for plugging filed 10/8/1970
Application for plugging approved 10/8/1970
Plugging commenced 10/8/1970
Plugging completed 10/8/1970
Reason for abandonment of well or producing formation D&A



Locate well correctly on above
Section Plat

If a producing well is abandoned, date of last production 19
Was permission obtained from the Conservation Division or its agents before plugging was commenced? yes

Name of Conservation Agent who supervised plugging of this well W. L. Nichols
Producing formation _____ Depth to top _____ Bottom _____ Total Depth of Well 3804 Feet
Show depth and thickness of all water, oil and gas formations.

OIL, GAS OR WATER RECORDS

CASING RECORD

FORMATION	CONTENT	FROM	TO	SIZE	PUT IN	PULLED OUT

Describe in detail the manner in which the well was plugged, indicating where the mud fluid was placed and the method or methods used in introducing it into the hole. If cement or other plugs were used, state the character of same and depth placed, from _____ feet to _____ feet for each plug set.

1st plug @ 1070' w/100 sxs.
2nd plug @ 270' w/ 25' sxs.
3rd plug @ 40' w/ 10 sxs.

RECEIVED
STATE CORPORATION COMMISSION
NOV 23 1970
CONSERVATION DIVISION
Wichita, Kansas

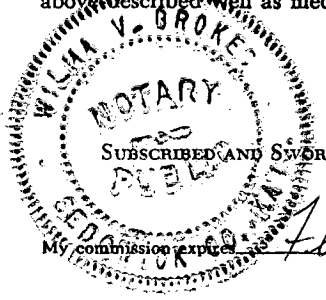
(If additional description is necessary, use BACK of this sheet)

Name of Plugging Contractor MURFIN DRILLING COMPANY
Address 617 Union Center, Wichita, Kansas 67202

STATE OF Kansas COUNTY OF Se dgwick, ss.
James R. Daniels (employee of owner) ~~owner or operator~~ of the above-described

well, being first duly sworn on oath, says: That I have knowledge of the facts, statements, and matters herein contained and the log of the above-described well as filed and that the same are true and correct. So help me God.

(Signature) James R Daniels
617 Union Center, Wichita, Kansas 67202
(Address)



SUBSCRIBED AND SWORN TO before me this 19th day of November, 19 70

February 7, 1971

Wilma V. Broke
Notary Public.

WELL LOG

COMPANY Murfin Drilling Company

SEC. 30 T. 10S R. 23W
LOC. SW SW NW

FARM Griffith NO. 1

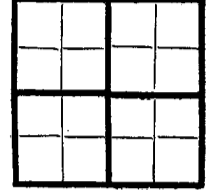
RIG. NO. 16

TOTAL DEPTH 3804'

COMM. October 3, 1970

COMP. October 8, 1970

COUNTRY GRAHAM
KANSAS



SHOT OR TREATED

CONTRACTOR Murfin Drilling Company

ISSUED

CASING

20	10
15	8
12	6
13	5

ELEVATION

PRODUCTION D&A

FIGURES INDICATE BOTTOM OF FORMATIONS

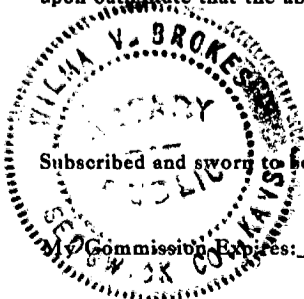
40	clay
190	sand-shale
263	shale
1210	shale
1900	shale
2021	shale
2059	anyh.
2085	shale
2515	shale
2740	shale-lime
2895	shale-lime
3010	lime & shale
3175	Lime-shale
3300	shale-lime
3450	lime & shale
3620	lime
3725	Lime-shale
3781	lime
3804	lime

RECEIVED
STATE CORPORATION COMMISSION
NOV 23 1970
CONSERVATION DIVISION
Wichita, Kansas

State of Kansas }
County of Sedgwick } ss:

I, James R. Daniels of the Murfin Drilling Company

upon oath, state that the above and foregoing is a true and correct copy of the log of the #1 Griffith well.



Subscribed and sworn to before me this 19th day of November 19 70

James R. Daniels

February 7, 1971

Wilma V. Brokes
NOTARY PUBLIC