

JOHN CARLIN R. C. LOUX JANE T. ROY PHILLIP R. DICK CAROL J. LARSON Governor Chairman Commissioner Commissioner Executive Secretary

State Corporation Commission

CONSERVATION DIVISION

(Oil, Gas and Water)

200 Colorado Derby Building WICHITA, KANSAS 67202

VERBAL PERMIT FORM
(To be filed by Plugging Agent)

15-163-21301-00-00

| Dear Sir: | | | | |
|---------------------------------------|-----------------------|--------------------------|----------------------|-----------------|
| Mr. Bill C | raig | of aberron | fix Dela 1 | nas this |
| date requested permiss | | | | • |
| Operator's Full Name: | Grahas | n Mucha | elis Corpe | nation |
| Complete Address: | P.O. BOX 247 | Weekita, | Mans. | |
| Lease Name: | Haba | Well | No. #1-29 | 7 |
| Lease Name: Location: C-SE- | -SW-SE-15 | 90 F52 90 F62 Sec. 29 | Wp. <u>//</u> Rge. / | 17 (E) (W) |
| County: \(\begin{align*} \textit{ZC} | opo | Total Depth: | 3734 | |
| Abandoned Oil Well | Gas Well | Input Well | _ SWD Well | D&A |
| Other well as hereafte | • | | | |
| Mr. Cra | ig. | was instructe | ed to plug the w | ell as follows: |
| 8 9/8" 259 5 | SP. cue | 175 St Con | mm - 2% | 6el-3%laC |
| Order 110 St | 50/50 Pozmi | 4 6% Gel. | 78% "ale | 4. |
| Spot With | Orill Stem | - Mith He | ary Mul 2 | rtween all h |
| 15 | · Plug. @ | 840 FL 270 FL | 1 4/65 | St Cont. |
| 2 NV | Plug. C | 270 E | 1/30 | Cut. |
| 3 RU | Plug | Lulle . The | g C40 EI | too /10 cm |
| 5 St A. | n Pat Holo. | Very truly you | rs, By a | llied Cut, |
| | RECEIVED | | | . , |
| | OWNE COMPORATION COM! | 111000 | in felo | ust |
| | MAY 21 198 | • | TATE NO WASHIT | |
| | CONSERVATION DIVIS | ION | , | • |

Wichita, Kansas