

KANSAS CORPORATION COMMISSION
OIL & GAS CONSERVATION DIVISION

WELL PLUGGING APPLICATION

Please TYPE Form and File ONE Copy

Form CP-1

September 2003

This Form must be Typed

Form must be Signed

All blanks must be Filled

API # 15 - 025-20,704 - 00-01 (Identifier Number of this well). This must be listed for wells drilled since 1967; if no API # was issued,

Indicate original spud or completion date 9-25-1984

Well Operator: American Warrior INC KCC License #: 4058
(Owner / Company Name) (Operator's)

Address: P.O. Box 399, City: Garden City

State: Kansas Zip Code: 67846 Contact Phone: (620) 275 - 2963

Lease: Seacat Well #: 15-19 Sec. 19 Twp. 31 S. R. 21 ☐ East ☒ West

NE - SE - SE - Spot Location / QQQQ County: Clark

1050 Feet (in exact footage) From ☐ North / ☒ South (from nearest outside section corner) Line of Section (Not Lease Line)

250 Feet (in exact footage) From ☒ East / ☐ West (from nearest outside section corner) Line of Section (Not Lease Line)

Check One: ☐ Oil Well ☐ Gas Well ☐ D&A ☐ Cathodic ☐ Water Supply Well
☐ SWD Docket # ☒ ENHR Docket # E-20,779 ☐ Other:

Conductor Casing Size: Set at: Cemented with: Sacks

Surface Casing Size: 8-5/8" Set at: 700' Cemented with: 400 sks Sacks

Production Casing Size: 5-1/2" Set at: 5330' Cemented with: 1050 sks TOC 2650' Sacks

List (ALL) Perforations and Bridgeplug Sets: 5167'-5180'

Elevation: 2108 (☒ G.L. / ☐ K.B.) T.D.: 5350' P.B.T.D.: 5237' Anhydrite Depth: NA
(Stone Corral Formation)

Condition of Well: ☒ Good ☐ Poor ☐ Casing Leak ☐ Junk in Hole

Proposed Method of Plugging (attach a separate page if additional space is needed): As Per District One Instructions

RECEIVED
KANSAS CORPORATION COMMISSION

AUG 14 2008

Is Well Log attached to this application as required? ☐ Yes ☒ No Is ACO-1 filed? ☒ Yes ☐ No

CONSERVATION DIVISION
WICHITA, KS

If not explain why? No LogS On File

Plugging of this Well will be done in accordance with K.S.A. 55-101 et. seq. and the Rules and Regulations of the State Corporation Commission.

List Name of Company Representative authorized to be in charge of plugging operations: Kevin Wiles sr

Productin Supt. Phone: (620) 272 - 4996

Address: P.O. box 399 City / State: Garden City KS,

Plugging Contractor: Swift Services INC KCC License #: 32382
(Company Name) (Contractor's)

Address: P.O.Box 466, Ness City, Ks 67560 Phone: (785) 798 - 2300

Proposed Date and Hour of Plugging (if known?): ASAP

Payment of the Plugging Fee (K.A.R. 82-3-118) will be guaranteed by Operator or Agent

Date: 8-12-08 Authorized Operator / Agent: [Signature]
(Signature)

Mail to: KCC - Conservation Division, 130 S. Market - Room 2078, Wichita, Kansas 67202

Dist 1
PRT



CORPORATION COMMISSION

Kathleen Sebelius, Governor Thomas E. Wright, Chairman Michael C. Moffet, Commissioner Joseph F. Harkins, Commissioner

NOTICE OF RECEIPT OF WELL PLUGGING APPLICATION (CP-1)

AMERICAN WARRIOR, INC.
PO BOX 399
GARDEN CITY, KS 67846-0399

August 15, 2008

Re: LMU-SEACAT #15-19
API 15-025-20704-00-01
19-31S-21W, 1050 FSL 251 FEL
CLARK COUNTY, KANSAS

Dear Operator:

This letter is to notify you that the Conservation Division has received your plugging proposal, form CP-1, for the above well and has reviewed the proposal for completeness. The central office will now forward your CP-1 to the district office listed below for review of the proposed plugging method. **Please contact the district office for approval of your proposed plugging method at least five (5) days before plugging the well, pursuant to K.A.R. 82-3-113(b). If a workover pit will be used during the plugging of the well it must be permitted. A CDP-1 form must be filed and approved prior to the use of the pit in accordance with K.A.R. 82-3-600.**

The Conservation Division's review of form CP-1, either in the central or district office, does not include an inquiry into well ownership or the filing operator's legal right to plug the well. This notice in no way constitutes authorization to plug the above well by persons not having legal rights of ownership or interest in the well.

This notice is void after February 11, 2009. The CP-1 filing does not bring the above well into compliance with K.A.R. 82-3-111 with regard to the Commission's temporary abandonment requirements.

Sincerely,

Steve Bond
Production Department Supervisor

District: #1
210 E Frontview, Suite A
Dodge City, KS 67801
(620) 225-8888