

Notice: Fill out COMPLETELY and return to Conservation Division at the address below within 60 days from plugging date.

KANSAS CORPORATION COMMISSION OIL & GAS CONSERVATION DIVISION WELL PLUGGING RECORD

Form CP-4 December 2003 Type or Print on this Form Form must be Signed All-blanks must be Filled

K.A.R. 82-3-117

Lease Operator: Ritchie Exploration, Inc.

Address: P.O. Box 783188 Wichita, KS 67278-3188

Phone: (316) 691-9500 Operator License #: 4767

Type of Well: D & A Docket #: (Oil, Gas D&A, SWD, ENHR, Water Supply Well, Cathodic, Other) (If SWD or ENHR)

The plugging proposal was approved on: 6/13/08 (Date)

by: Steve Durant (KCC District Agent's Name)

Is ACO-1 filed? Yes No If not, is well log attached? Yes No

Producing Formation(s): List All (If needed attach another sheet)

Depth to Top: Bottom: T.D. (repeated three times)

API Number: 15 - 057-20606-0000

Lease Name: Gene Carson

Well Number: #1

Spot Location (QQQQ): approx - NE - NE - NW

335 Feet from North / South Section Line

2366 Feet from East / West Section Line

Sec. 18 Twp. 27 S. R. 23 East West

County: Ford

Date Well Completed: 6/14/08

Plugging Commenced: 6/14/08

Plugging Completed: 6/14/08

Show depth and thickness of all water, oil and gas formations.

Table with columns: Oil, Gas or Water Records (Formation, Content) and Casing Record (Surface Conductor & Production) (From, To, Size, Put In, Pulled Out)

Describe in detail the manner in which the well is plugged, indicating where the mud fluid was placed and the method or methods used in introducing it into the hole.

1st Plug set at 1500' with 50 sacks of 60/40 poz, 4% gel; 2nd plug set at 810' with 75 sacks; 3rd plug set at 420' with 50 sacks;

4th plug set at 60' with 20 sacks. Total 195 sacks.

by: Allied Cementing, Plug Down 12:30 p.m. on 6/14/08

RECEIVED KANSAS CORPORATION COMMISSION

Name of Plugging Contractor: Duke Drilling Co., Inc. License #: 5929

Address: P.O. Box 823 Great Bend, KS 67530

AUG 04 2008

Name of Party Responsible for Plugging Fees: Ritchie Exploration, Inc.

CONSERVATION DIVISION WICHITA, KS

State of Kansas County, Sedgwick, ss.

Craig Caulk

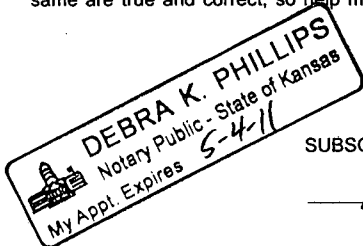
(Employee of Operator) or (Operator) on above-described well, being first duly sworn on oath, says: That I have knowledge of the facts statements, and matters herein contained, and the log of the above-described well is as filed, and the same are true and correct, so help me God.

(Signature) [Handwritten Signature]

(Address) P.O. Box 783188 Wichita, KS 67278-3188

SUBSCRIBED and SWORN TO before me this 1st day of August, 20 08

[Handwritten Signature] My Commission Expires: 5-4-11 Notary Public



Mail to: KCC - Conservation Division, 130 S. Market - Room 2078, Wichita, Kansas 67202

[Handwritten initials]