STATE OF KANSAS STATE CORPORATION COMMISSION 200 Colorado Derby Building Wichita, Kansas 67202

Character of Well _____ D & A

WELL PLUGGING RECORD K.A.R.-82-3-117

AP I	NUMBER_	1	73-20) <u>, 7</u>	51 ~ (00 -U

LEASE	NAME	Chaney	

TYPE OR PRINT
NOTICE: Fill out completely
and return to Cons. Div.
office within 30 days.

WELL NUMBER 1-24

990 Ft. from S Section Line

Ft. from E Section Line

SEC. 24 TWP. 28 RGE. 2 East 67202

COUNTY Sedgwick

Date Well Completed 11-12-85

Plugging Commenced 11-12-85

Plugging Completed 11-12-85

Did you notify the KCC/KDHE Joint District Office prior to plugging this well? <u>yes</u>

Which KCC/KDHE Joint Office did you notify? <u>Wichita, Warren Kirkpatrick</u>

Is ACO-1 filed? yes If not, is well log attached?

ADDRESS 105 Broadway Plaza, Ste. 470, Wichita, KS

Producing Formation Depth to Top Bottom T.D. 3350

Show depth and thickness of all water, oil and gas formations.

OIL.	GAS	0R	WATER	RECORDS	

LEASE OPERATOR Hutchinson Oil Company

(Oil, Gas, D&A, SWD, Input, Water Supply Well)

CASING RECORD

Formation	Content	From	То	Size	Put in	Pulled out
		0	206	8 5/8	199	none
			-			
			-			

Describe in detail the manner in which the well was plugged, indicating where the mud fluid was placed and the method or methods used in introducing it into the hole. If cement or other plugs were used, state the character of same and depth placed, from feet to feet each set.

105 sks 60/40 poz. 6% Gel

35 sks @ 3285' 35 sks @ 258'

<u>25 sks @ 60'. l0 sk in rathole</u>

(If additional description is necessary, use BACK of this form.)

Name of Plugging Contractor Allen Drilling Company License No. 5418

Address Box 1389, Great Bend, KS 67530

STATE OF Kansas COUNTY OF Barton ,ss.

John A. Johnson

(Employee of Operation) or XXXXXXXXXXII) of above-described well, being first duly sworn on oath, says: That I have know-hedge of the facts, statements, and matters herein contained and the log of the above described well as it is ded that the same are true and correct, so help me God.

(Signature)

(Address) Box 1389, Great Bend, KS 67530

SUBSCRIBED AND SWORN TO before me this 54

day of Recember

AFCENTO PUBLIC

My Commission Expires:

- DE

12-9-85 Form CP-4
CONSERVATION DIVISION is sed 08-84

Wichita, Kansas