

STATE OF KANSAS  
STATE CORPORATION COMMISSION  
CONSERVATION DIVISION  
211 NORTH BROADWAY  
WICHITA, KANSAS

WELL PLUGGING APPLICATION FORM  
File One Copy

Lease Owner Ray Law & Larry Moore Ranch Address Box 188 McPherson, Kansas  
(Applicant)

Lease (Farm Name) Jansen Well No. 1

Well Location Nw of the NW of the Nw Sec. 29 Twp. 26 Rge. 2 (E)  (W)

County Sedgwick Field Name (if any) \_\_\_\_\_

Total Depth 2951 1/2 Oil  Gas  Dry Hole

Was well log filed with application?  If not, explain: \_\_\_\_\_

Date and hour plugging is desired to begin Sept. 6, 1954

Plugging of the well will be done in accordance with the Rules and Regulations of the State Corporation Commission.

Name of the person on the lease in charge of well for owner Ray Law

Address McPherson, Kansas

Plugging Contractor West Supply Co. Inc.

Plugging Contractor's License No. \_\_\_\_\_

Address Chase, Kansas

Invoice covering assessment for plugging this well should be sent to Ray Law  
and Larry Moore Ranch, Inc. Address McPherson, Kansas

and payment will be guaranteed by applicant.

PLUGGING  
FILE SEC 29 TWP 26 RGE 2E  
BOOK PAGE 64 LINE 38

Floyd E. Lieb  
Applicant or Acting Agent

Date \_\_\_\_\_

RECEIVED  
STATE CORPORATION COMMISSION  
NOV - 6 1954  
11-6-54  
CONSERVATION DIVISION  
Wichita, Kansas



STATE OF KANSAS  
STATE CORPORATION COMMISSION  
CONSERVATION DIVISION  
~~REGISTRATION DIVISION~~  
WICHITA, KANSAS

September 20, 1954

211 N. Broadway

Well No.	1
Lease	Jansen
Description	NW NW NW 29-26-2E
County	Sedgwick
File No.	16-38


Ray Law et al  
McPherson  
Kansas

Dear Sir:

This letter is your authority to plug the above subject well, in accordance with the Rules and Regulations of the State Corporation Commission. When you are ready to plug this well, please contact our District Plugging Supervisor, Mr. Ruel Durkee, Box 597, McPherson, Kansas.

STATE CORPORATION COMMISSION  
CONSERVATION DIVISION

BY:

  
J. F. ROBERTS

cc: District Plugging Supervisor